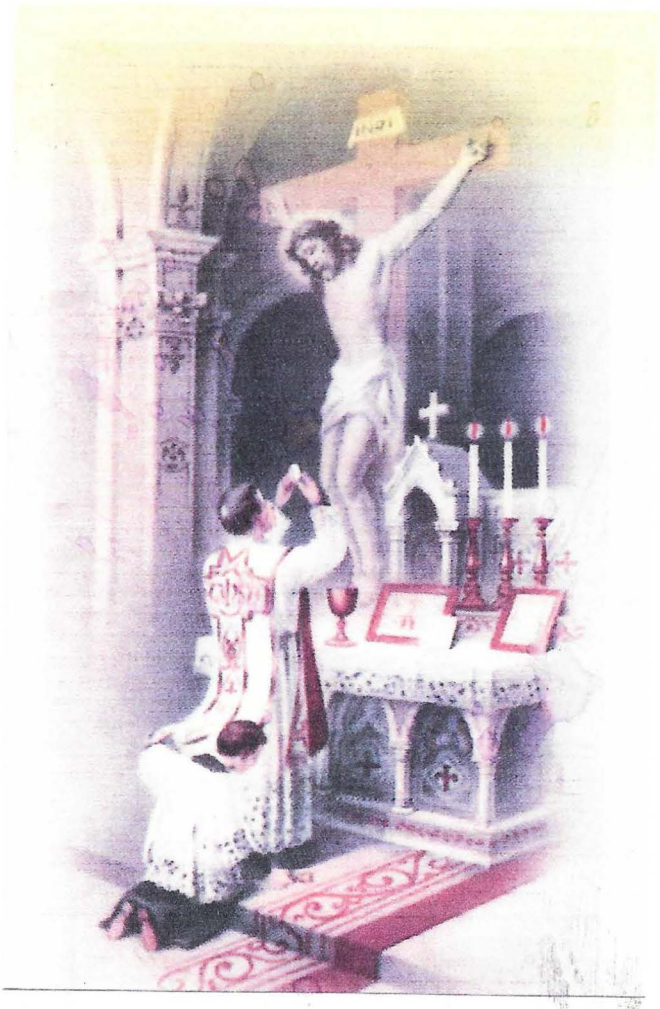
LETTERS TO EDITORS OF LAFAYETTE DIOCESE - AND BEYOND



Sr. Margaret Camaroque, T.O.S.F.

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Another Book By: Sr. Margaret Camaroque, T.O.S.F.

We Shall Not All Be Changed – A Treatise On The False Rapture

This book can be obtained through:

St. Margaret of Cortona Books Plus
P. O. Box 2365
Crowley, Louisiana 70527

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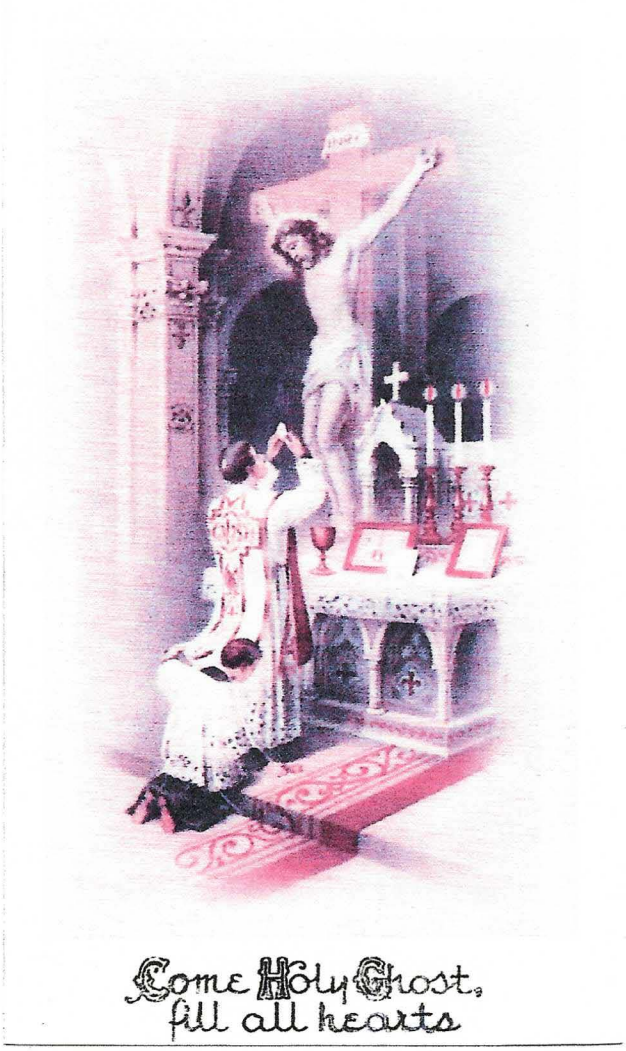
St. Margaret of Cortona Press
P.O. Box 2365
Crowley, LA 70527

No part of this book may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage or retrieval system, without permission from the publisher. All copyrights reserved, ***UNLESS*** you want to copy two or three letters, ***without any alteration*** to help save souls who are attending the *Novus Ordo "mass,"* or are non-Catholic and would benefit spiritually from reading one of the letters, and perhaps attend the ***Latin Rite Masses, and you must give credit to Sr. Margaret Camaroque, T.O.S.F.***

LETTERS TO EDITORS OF LAFAYETTE DIOCESE -

AND BEYOND



Sr. Margaret Camaroque, T.O.S.F.

East Baton Rouge Parish Library
Baton Rouge, Louisiana

3982 4632

This book is most lovingly dedicated to the

Infant Jesus of Prague,

to His Kingly Reign, and to His Sovereignty over the whole world,
for His greater Honor and Glory, and for the salvation of souls!

AUTHOR'S PREFACE

The intention of this little book is to help save precious souls from the deceptions from the Devil, and is a compilation of letters that have been copyrighted which this author has typed and sent to various newspapers to have them print Letters to the Editor to defend the Catholic Faith, and place the *Novus Ordo* "mass" in the true light of its being ***illegal and invalid***, in the ***counterfeit "catholic" church***, in reference to the announcement which Bishop Charles Michael Jarrell had printed in all of the church bulletins in the Diocese of Lafayette, and in *Acadiana Catholic.*

He stated the following on March 25, 2009, in the church bulletin of St. Mary Magdalen Parish, in Abbeville, Louisiana: "In recent months, some confusion has arisen concerning the status of Christ the King Church, located at 510 NW Evangeline Thruway in Lafayette. It is my duty to inform all Catholics that Christ the King Church is not in communion with the Catholic Church. It possesses no canonical status in the Church, and therefore its priests do not exercise legitimate ministries in the Church. Catholics who wish to remain in communion with the Church are not to participate in services at Christ the King Church, except in those rare circumstances provided for in Church law. One's pastor should be consulted. Catholics who wish to celebrate the sacraments according to the older extraordinary form (in Latin) are invited to attend the Latin Mass, which is fully approved, at Saint Peter Catholic Church in Carencro on Sundays at 1:00 p.m. The separation among Christians is a sad, but real condition in our world. Let us all pray and work appropriately in a true spirit of ecumenism for a day when all followers of Jesus will be fully united in faith and practice.

"The same judgments and the same directives apply to Our Lady of the Rosary Chapel in Shuteston (near Lewisburg) and Saint Philomena Chapel in Morse." To be ***perfectly clear***, the "...Latin Mass, which is fully approved, at St. Peter Catholic Church in Carencro on Sundays at 1:00 p.m..." ***says Michael Jarrell***, listed above is a *Novus Ordo "mass"* in Latin, and is *neither approved by the true Catholic Church, nor is it valid.* It is simply a *Novus Ordo "mass" in Latin* that is meant to fool those who want to attend the true Latin Rite Mass of their youth, but in actuality is ***invalid, illegal, and un-fruitful, because no Sanctifying graces flow from an invalid "mass."***

Just as the first Catholics who were converts from the Jewish faith to Catholicism were well informed as to the One, Holy, Catholic, and Apostolic Faith which Our Lord established, we who attend ***valid, fruitful***, and ***licit Latin Rite Masses***, and do not attend the ***invalid, illegal*** *Novus Ordo "masses"* in the vernacular are also well informed of the situation in this world, and that the ***APOSTASY*** or ***REVOLT*** which 2 Thessalonians 2:3-4 speaks of, began in diabolical earnest when Paul VI (Giovanni Montini) promulgated the *Novus Ordo"mass"* on April 3, 1969. *Novus Ordo* means "New Order," as in the New World Order that is being orchestrated to bring about a ***One World Religion,*** a ***One World Economic System,*** and a ***One World Government*** to usher in the ***Antichrist (666, the number of the Beast)*** that he may more easily control all of the people of the world. The following Scripture is talking about this ***Apostasy***, and the ***Antichrist*** who is the son of perdition: "Let no man deceive you by any means, for unless there come a ***REVOLT*** first, and the man of sin be revealed, the son of perdition, who opposeth, and is lifted up above all that is called God, or that is worshipped, so that he sitteth in the temple of God, shewing himself as if he were God." (2 Thess. 2:3-4, emphasis)

Do not be deceived, it was not an accident that the Mass, and the Sacraments were changed, and be in complete realization that Paul VI, the enemy of God and His Church, had plenty of evil help to force this ***Apostasy*** upon the whole Catholic world. In a little booklet called *Holding Fast,* it speaks of the authors of the *Novus Ordo* who were six Protestants who represented the World Council of Churches (a Communist front organization), the Church of England, the Lutheran Church and the Protestant Community of Taize, and a Freemason, apostate "catholic" priest called Reverend Annibale Bugnini. ***What were these Protestants and Freemason doing by changing the immemorial Mass which Jesus Christ established? They and Paul VI were the demonic henchmen of Lucifer to bring about the*** *Apostasy;* ***so, more souls could go to Hell, and so the*** *Antichrist could reign.*

The following 32 letters were sent to 43 newspapers within the Diocese of Lafayette and beyond the Diocese to ask the newspapers to print them in the Letters to the Editor section of their respective newspapers in an effort to defend the true Catholic position against the accusations of Bishop Jarrell. Each newspaper was contacted either by phone or letter asking their criteria; so, these letters would fit their individual criteria, and this author tried her best to fulfill their criteria and still be factual. My shortest letter was sent to several newspapers, because the maximum words allowed ranged from 240 to 350 words, and five other letters were sent to two different newspapers each. The remaining letters were send to only one newspaper each. This explains 32 letters being sent to 43 different newspapers.

In addition, this author contacted all of the parish libraries, where these newspapers had coverage, and asked their criteria for my donating three copies each to their libraries; only one library refused to accept my books – St. John the Baptist Parish Library, via Ray. This way, those reading the letter in their local newspaper could find out more information. Each letter had to be as complete as possible, and be a complete entity within itself, but the other letters expounded on various subjects, and complimented each other. Since, each letter had to be a complete entity, there is repetition of some facts, but couldn't be avoided under the circumstances.

Each letter has source information, such as titles of books, authors, volumes, numbers of Canon Law or paragraphs in *Sources of Catholic Dogma*, and page numbers or website information. To expedite your research, for you to verify that my research is accurate, two websites are listed in reference to *Quo Primum* and *De Defectibus:* http://www.olmcc.org/qhr_06_quo_primum.html and www.cmri.org/novusordo.html

For the Love of God, please pray for Sr. Margaret Camaroque, T.O.S.F.

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LETTER NUMBER 1

Letter Number 1 was mailed to the following newspaper in Metairie, Louisiana:

Letters To The Editor
St. Bernard News
3010 Lausat Street
Metairie, LA 70001

Dear Editor,

For many years, so-called theologians have been trying to discredit the authenticity of the Scriptures by saying the stories in the Bible are simply myths, and that they were not real events. However, archaeological finds have constantly been proving the authenticity and accuracy of the Bible. Evidence proves that slaves were sold for the exact amount the Bible said Joseph was sold into slavery for, in Egypt. It has also been proven that King David was a real man; the kingdom of the magi Gaspar was found, etc.

It shouldn't be surprising, because those whom God chose to write the books of the Bible knew the inspirations came from God, and very carefully wrote them down in their own style; the Bible was written in Hebrew, Greek, and Aramaic. The most important translations of the Bible are the Greek *Septuagint,* (*Introduction To The Bible*, Fr. John Laux, M.A., p 14), which Jesus quoted from almost exclusively, from which Catholics got the Old Testament, and the Latin *Vulgate* (*Ibid.*) translated by St. Jerome.

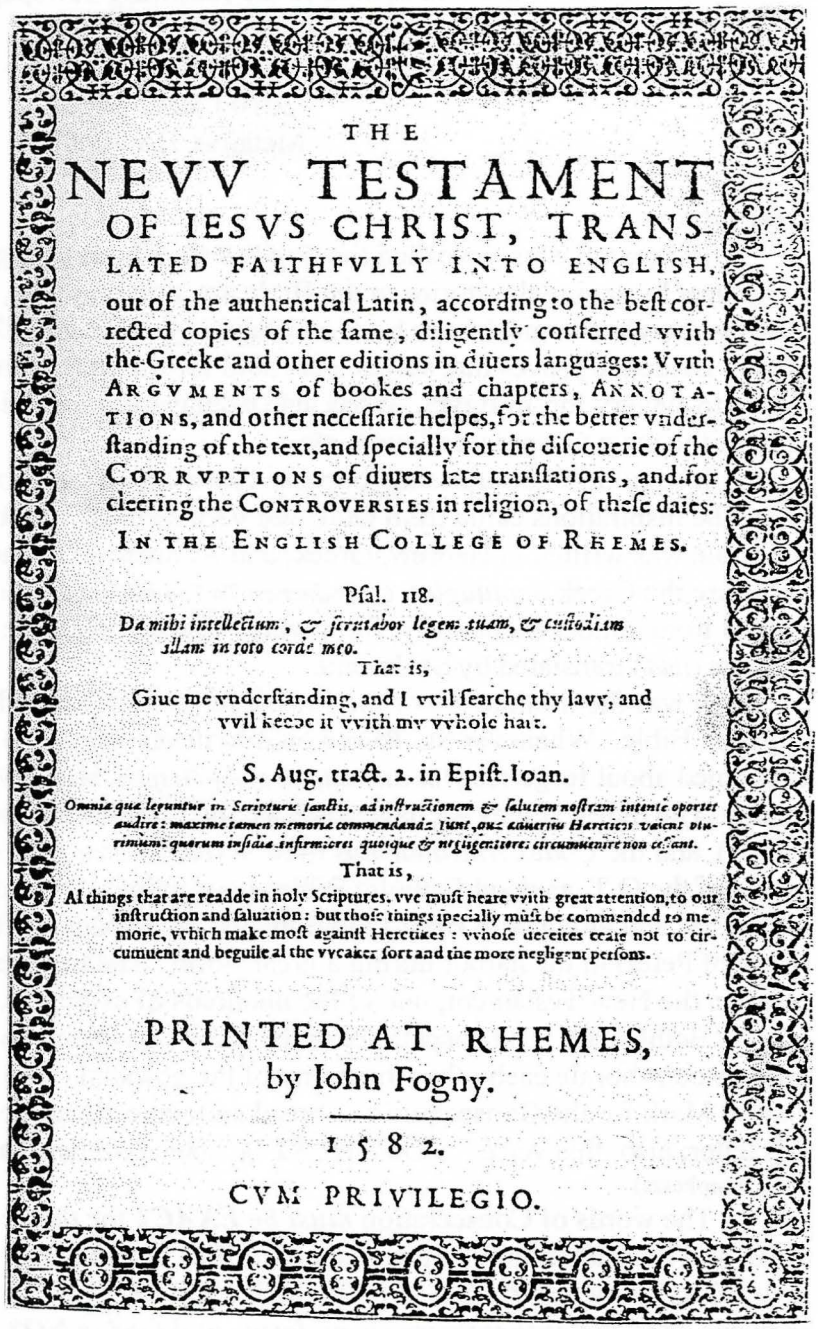
It was the lifetime job of the Jewish scribes (O.T.), and the Catholic monks (N.T.) to copy the Bible. Whenever St. Paul would write an epistle, he would sign it, because he was concerned about forgeries (*The Authenticity of the Gospels,* Maisie Ward, pp.8-9), which authenticated his letters. The oldest Bibles we have, such as, the *Codex Vaticanus* (300's), the *Codex Sinaiticus* (300's), and the *Codex Alexandrinus* (400's) (*Introduction To The Bible*, pp.11, 13) contain all the books of the O.T. as good Catholic Bibles have today. The authenticity of the Scriptures is necessary, and along with Holy Tradition, and the Papacy are the anchors which keep the ship (Bark of Peter) in the harbor during a great storm. The Old Testament prophesied events to come in the New Testament; one of the hundreds of examples, is the coming of the Messias to be born in Bethlehem. The gospels are in the New Testament, and numerous accounts in the gospels corroborate each other (harmony of the gospels). The authentic gospels of St. Matthew, and St. Mark for the Consecration of bread and wine are especially important to Catholics and to this letter; also, this verse "...God ***MUST*** be obeied, rather than men." (Acts V:29, *Douay Rheims,* 1582, emphasis).

The words of Consecration ***must be EXACT*** *for the Sacrament of the Eucharist to be valid,* and the authenticity of the gospels verifies that they are; however, Paul VI promulgated a new "mass" in which ***JESUS'S WORDS WERE CHANGED*** (Matt. 26:26-28; Mark 14:22-24); thus, ***they are NOT the authentic words of Jesus, and God is NOT being obeyed.*** The *Novus Ordo Missae* (New Order "mass") of Paul VI is ***illegal*** and ***invalid,*** according to *Quo Primum, De Defectibus,* Canon Law (Canon 733), Divine Tradition, and the Bible. Yet, Bishop Michael Jarrell wants his parishioners to attend these "masses" instead of *valid* Latin Rite Masses. He placed an announcement in bulletins warning his parishioners not to attend Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse.

Borrow, and read my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* from your paish library. Pray to *"...receive...the* ***Love*** *of the* ***Truth****, that..."* (2 Thess. 2:10 emphasis) *you may be saved,* and *attend Latin Rite Masses!*

For the Love of God, pray for me,

Sr. Margaret Camaroque, T.O.S.F.



THE
NEVV TESTAMENT
OF IESVS CHRIST, TRANS-
LATED FAITHFVLLY INTO ENGLISH,
out of the authentical Latin, according to the beſt cor-
rected copies of the ſame, diligently conferred vvith
the Greeke and other editions in diuers languages: Vvith
ARGVMENTS of bookes and chapters, ANNOTA-
TIONS, and other neceſſarie helpes, for the better vnder-
ſtanding of the text, and ſpecially for the diſcouerie of the
CORRVPTIONS of diuers late tranſlations, and for
cleering the CONTROVERSIES in religion, of theſe daies:
IN THE ENGLISH COLLEGE OF RHEMES.

Pſal. 118.

Da mihi intellectum, & ſcrutabor legem tuam, & cuſtodiam illam in toto corde meo.

That is,

Giue me vnderſtanding, and I vvil ſearche thy lavv, and vvil keepe it vvith my vvhole hart.

S. Aug. tract. 2. in Epiſt. Ioan.

Omnia quæ leguntur in Scripturis ſanctis, ad inſtructionem & ſalutem noſtram intente oportet audire: maxime tamen memoriæ commendanda ſunt, quæ aduerſus Hæreticos vaient vim: quorum inſidiæ infirmiores quoſque & negligentiores circumuenire non ceſſant.

That is,

Al things that are readde in holy Scriptures, vve muſt heare vvith great attention, to our inſtruction and ſaluation: but thoſe things ſpecially muſt be commended to memorie, vvhich make moſt againſt Heretikes: vvhoſe diſceites ceaſe not to circumuent and beguile al the vveaker ſort and the more negligent perſons.

PRINTED AT RHEMES,
by Iohn Fogny.

1582.

CVM PRIVILEGIO.

302 THE ACTES CHA. V.

bring vpon vs the bloud of this man. † But Peter anſvvering 29
and the Apoſtles, ſaid, God muſt be obeied, rather then men.
† The God of our Fathers hath raiſed vp IESVS, vvhom 30
you did kil, hanging him vpon a tree. † This Prince and 31
Sauiour

LETTER NUMBER 2

Letter Number 2 was mailed to the following newspaper in Kaplan, Louisiana:
Letters To The Editor
The Kaplan Herald
219 North Cushing Avenue
Kaplan, LA 70548

Dear Editor,

Recently, an announcement has appeared in bulletins of churches in the Diocese of Lafayette, from Bishop Michael Jarrell. It was greatly appreciated by me, giving me an opportunity to do more research on my Faith and to write Letters To The Editors of more than 40 newspapers in the diocese and beyond. I've been concerned about the horrendous changes in the Church for many year; the Bible states the Gates of Hell will not prevail against Jesus's Church (Matt. 16:18); however, many of these changes are sacrilegious or heretical and go against Canon Law (Canon 733), Dogmatic Councils, or Bulls of saintly popes of the past. I was grateful to know Jarrell gave the names of Catholic Churches that ***have*** the Latin Rite Mass.

I presume Jarrell was acting in his good conscience, when telling the diocese's parishioners they shouldn't attend the Latin Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg) and St. Philomena in Morse; however, he was actually preventing good Catholics from attending *valid, fruitful,* and *licit* Masses.

He did, however, inadvertently give knowledge of the locations of where the diocese's parishioners, who have been disgusted with the constant changes over many years, and didn't know what to do about it, to be able to know the Latin Rite Masses still exist, and be able to attend them.

This letter will explain only one reason why the Masses at these three locations prove they are in communion with the Catholic Church; some of my other letters in other newspapers will explain other reasons these Masses are valid. Borrow a copy of my book, *Letters To Editors Of Lafayette Diocese – And Beyond*, from your parish library for my other letters.

Pope St. Pius V's Bull, *Quo Primum,* of 1570 is infallible; he was speaking *ex-cathedra.* Three requirements are necessary to be *ex-cathedra,* being met in *Quo Primum.* A true pope has to ***1) be speaking to the whole Catholic world, 2) be speaking on Faith or Morals,*** and ***3) be using his full Papal authority.*** Quotes from *Quo Primum* satisfying each requirement follows: ***1)*** "In order that (the Missal) be preserved incorrupt in the ***whole world…***" ***2) Mass*** is the essence of our ***Faith***; thus, "…only one rite for the ***celebration of Mass…***" "…let not (***Masses***) be sung or read according to any rite (formula) other than that of the Missal published by Us." ***3)*** "…none of it be changed under penalty of ***Our indignation…***" "…in virtue of ***Our Apostolic authority***." (emphasis)

This Bull explains no other Mass but the Traditional Latin Mass is to be said or attended ***perpetually***, except those being celebrated 200 years consecutively, prior to 1570. The *Novus Ordo* "mass" in English or Latin is ***not the Mass*** spoken of in *Quo Primum*; and they shouldn't be said or attended. Do internet research on *Quo Primum;* read the entire Bull. (http://www.olmcc.org/qhr_06_quo_primum.html)

Pray to *"...receive...the* ***Love*** *of the* ***Truth****, that..."* (2 Thess. 2:10, emphasis) *you may be saved; attend Latin Rite Masses* where the *sedevacantist* position is held.

For the Love of God, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 3

Letter Number 3 was mailed to the following newspaper in Baton Rouge, Louisiana:
Letters To The Editor
The Advocate
P.O. Box 588
Baton Rough, LA 70821

Dear Editor,

An announcement by Bishop Michael Jarrell appeared in Catholic bulletins within the Diocese of Lafayette recently. What a blessing in disguise, because many Catholics who would love to attend Latin Rite Masses will know locations where these valid and fruitful Masses are celebrated. They were listed as Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse.

He stated these Masses weren't to be attended because they weren't in communion with the Catholic Church. My research has taught me that it is the *Novus Ordo* (New Order – as in the New World Order being formed to usher in the Antichrist) who is not in communion with the Catholic Church.

Three requirements are necessary for a Mass to be valid: **1)** a validly ordained priest must say the Mass having the ***intention*** to change the bread and wine into the Body and Blood of Christ, **2)** the ***matter*** must be exact, *i.e.,* unleavened bread and wine, and **3)** the ***formula*** (words) must have the exact meaning, insuring the Sacrament is confected, and no errors creep into the Consecration. (*Sources of Catholic Dogma, Imprimatur* 1955, number 695, Council of Florence 1438-1445) Borrow the above mentioned book from your local library for verification or search the internet through traditional Catholic websites.

If you attend a "mass" in English, the formula is ***NOT EXACT.*** The *Novus Ordo* "mass" leaves out *"...the mystery of faith..."* in the Consecration, displacing it, and the words *"for all..."* are substituted for the proper words *"...**for many**..."* The proper formula for the wine's Consecration is: "For this is the chalice of (M)y blood, the new and eternal testament, *the mystery of faith,* which will be poured out for you and *many* for remission of sin." (*Sources of Catholic Dogma,* number 715, emphasis) The proper Consecration of the wine is in Catholic missals printed before 1960, and in the Bible. (Matt. 26:26-28) The phrase *"...the mystery of faith..."* was stated by Jesus, coming down through Divine Tradition; tradition is as reliable as the Bible. (2 Thess. 2:14)

In math, if you want to find the perimeter, you can't use the formula to get the area: the answer would be wrong. Moreover, for ***all*** of the sacred Sacraments, the ***proper words are paramount*** and ***must be used.*** Who is in communion with the true Catholic Church, and the dogmatic Council of Florence? Not the *counterfeit of the Catholic Church, i.e.,* the Conciliar church (sometimes called the *Novus Ordo* church).

Read my other letters at your parish library (*Letters To Editors Of Lafayette Diocese – And Beyond*); pray to *"...receive...the **Love** of the **Truth,** that..."* (2 Thess. 2:10, emphasis) *you may be saved; attend Latin Rite Masses* where the *sedevacantist* position is held.

In your kindness, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 4

Letter Number 4 was mailed to the following newspaper in Jennings, Louisiana:

Letters To The Editor
Jennings Daily News
P. O. Box 910
Jennings, LA 70546

Dear Editor,

Do you realize no sharp break with ***tradition*** can be made and remain a Catholic? ***Tradition*** generally refers to truths and points of religion *uttered by word of mouth and handed down from the Apostles to their successors.* However, sometimes tradition is collectively spoken of as those passed on by word of mouth *and* those written as in the following verse: ***"Therefore, brethren, stand fast, and hold the traditions which you have learned, whether by word*** [tradition]***, or by our epistle*** [Scripture]***."*** (2 Thess. 2:14, emphasis)

There never has been any sharp break with *tradition* in the doctrine of the Church or the liturgy of the Mass until 40 years ago. Since then, we have witnessed all the Sacraments being changed, and ***dogmas revealed by God,*** *that must be believed unto the peril of your immortal soul,* ***which have been replaced by heresies;*** this is an absolute ***REVOLT*** (2 Thess. 2:3) against the Church, and soon Antichrist will be revealed (2 Thess. 2:3).

Only the Mass will be discussed in this letter; other issues will be discussed in my book, *Letters To Editors Of Lafayette Diocese – And Beyond;* borrow a copy from your parish library.

Recently, Bishop Michael Jarrell placed an announcement in bulletins of churches in the Diocese of Lafayette, telling parishioners not to attend the Latin Rite Masses of Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse. He said these churches weren't in communion with the Catholic Church; research proves the churches in his diocese are the ones who have made the sharp break with *tradition* and the *Novus Ordo* "masses" should ***NOT*** be attended, and the churches in his diocese are ***NOT*** in communion with the Church.

Paul VI went contrary to an infallible Bull of Pope St. Pius V called *Quo Primum* of 1570, which states no other Mass can be said but the Latin Rite Mass, ***in perpetuity.*** When Paul VI promulgated a new "mass," he ***illegally*** and ***invalidly*** changed ***Our Lord's own words of Consecration for the wine,*** going contrary to a decree called *De Defectibus* which had appeared in altar missals for 400 years. In part, the decree states: "...FOR THIS IS THE CHALICE OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT: THE MYSTERY OF FAITH, WHICH SHALL BE SHED FOR YOU AND <u>FOR MANY</u> UNTO THE REMISSION OF SINS. If any omission or alteration is made in the form of the Consecration of the Body and Blood, involving a change of meaning, the Sacrament would not be confected." This means that the Consecration would be ***invalid.***

Will you *"...**stand fast, and hold the traditions you have learned**..."*? Pray to *"... receive...the **LOVE** of the **TRUTH,** that..."* (2 Thess. 2:10, emphasis) *you may be saved; attend Latin Rite Masses* where the *sedevacantist* position is held.

For the Love of God, please pray for me,
Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 5

Letter Number 5 was mailed to the following newspaper in Welsh, Louisiana:
Letters To The Editor
The Welsh Citizen
P. O. Box 706
Welsh, LA 70596

Dear Editor,

Do you realize that no sharp break with Catholic ***tradition*** can be made and remain a Catholic? ***Tradition*** generally refers to truths and points of religion uttered by word of mouth handed down from the Apostles to their successors. Sometimes ***tradition*** is collectively spoken of as those which are written (Scriptures) and those passed on through word of mouth as in the following verse: *"...stand fast, and hold the traditions which you have learned, whether by word* [tradition], *or by our epistle* [Scripture]." (2 Thess. 2:14, emphasis)

Forty years ago there was a sharp break with ***tradition*** in the doctrines (dogmas) of the Catholic Church and the liturgy of the Mass. Since then, we have witnessed ***dogmas revealed by God,*** *that must be believed unto the peril of your immortal soul,* ***replaced by heresies,*** and the ***Sacraments have all been changed;*** this is an absolute ***REVOLT*** (2 Thess. 2:3) against the Church by Satan preparing the ***counterfeit "catholic" church,*** called the Conciliar church, to join the One World Religion so Antichrist can be revealed. (2 Thess. 2:3) Since the dogmas of the Catholic Church were changed, it is obvious that it is no longer Catholic; these changes began after Vatican Council II; thus, it is called the Conciliar church; however, the true Catholic Church still exists with all of Her dogmas intact. Examples of ***dogma*** are: belief in the Real Presence of Jesus in Holy Communion, belief in Purgatory and praying for the dead (II Mach. 12:43-46), being married for life, not divorcing and "remarrying in church," baptizing infants "In the name of the Father, and of the Son, and of the Holy Ghost," not "baptizing them" into the community, and attending Latin Rite Masses that use ***Jesus's words*** (Matt. 26:28; Mark 14:24) for the Consecration.

Bishop Michael Jarrell placed an announcement in church bulletins in the Diocese of Lafayette stating not to attend Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena, 314 Vincent Road, Morse. My research proves the "masses" *celebrated in* ***his*** *diocese and all dioceses in communion with the Conciliar church are* ***invalid,*** *and they should* ***NOT*** *be attended.*

Paul VI ordered a new "mass;" the framers of this "mass" were men representing the World Council of Churches (a Communist Front Organization), the Church of England, the Lutheran Church, and the Protestant Community of Taize, chaired by Reverend Annibale Bugnini, who was a Catholic priest, and was removed from his position in the Lateran seminary in Rome by Pope Pius XII because of his heretical teachings. It was revealed that Bugnini had been a Freemason since April 23, 1963. (Orthodox Roman Catholic Movement) Freemasons are automatically ex-communicated from the Church, and this law has never been abrogated.

What kind of Catholic Mass could possibly come from a Freemason, a Communist organization, and Protestant churches? The obvious conclusion is that ***NO CATHOLIC MASS*** could come from this group! A Catholic Mass can only come from Jesus Christ!

Paul VI blatantly and ***illegally*** went contrary to an infallible Bull *Quo Primum* of Pope St. Pius V, 1570, declaring no other Mass could be said but the Latin Rite Mass, ***perpetually,*** and

the decree *De Defectibus* which was in all altar missals for 400 years. In changing the Consecration of the wine, ***Jesus's own words were changed*** (Mark 14:24)***!*** Read my book, *Letters To The Editors Of Lafayette Diocese – And Beyond;* borrow from your parish library.

Will you ***"...stand fast, and hold the traditions...," attend true Latin Rite Masses and Keep the Faith?*** Pray to *"...receive...the* ***LOVE*** *of the* ***TRUTH,*** *that..."* (2 Thess. 2:10, emphasis) *you may be saved.*

Kindly pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 6

Letter Number 6 was mailed to the following newspaper in Opelousas, Louisiana:
Letters To The Editor
Daily World Newspaper
1206 Heather Drive
Opelousas, LA 70570

Dear Editor,

Bishop Michael Jarrell placed an announcement in bulletins warning parishioners not to attend Latin Rite Masses of Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary near Lewisburg, or St. Philomena in Morse, stating they weren't in communion with the Catholic Church.

Research proves it's the "churches" (Conciliar) of ***his*** diocese that are ***NOT*** in communion with the Church. The Bull *Quo Primum* of Pope St. Pius V, 1570, *states no other Mass but the Latin Rite Mass was **EVER** to be said.* The *Novus Ordo* "mass" of the Conciliar "church" proves a sharp break with ***Tradition*** has been made, and is ***invalid;*** moreover, should ***never*** be attended. *Invalid* "masses" ***DO NOT*** impart Sanctifying graces upon priests who say them, nor those who attend them; these Catholics don't receive Jesus's Body, and Blood.

The words according to Canon Law 733 have to be ***exact*** for the Consecration of wine to be valid. The *Novus Ordo* "mass" of Paul VI ***changed God's words*** (Mark 14:24) to "*...for all...*;" Jesus said, *"...**for many**..."!* Read this in Catholic missals published before 1960, in the Canon. Jesus died for all, but His Sacraments and their graces are received by *the **many** Catholics*.

In part, *Quo Primum* reads: "At no time in the future can a priest... ever be forced to use any other way of saying Mass. And in order once and for all to preclude any scruples of conscience and fear of ecclesiastical penalties and censures, we declare herewith that it is by virtue of our Apostolic authority that we decree and prescribe that this present order and decree of ours is to ***last in perpetuity,*** and *never at a future date can it be revoked or amended legally...*" "And if, nevertheless, anyone would dare attempt any action contrary to this order of ours, handed down for all times, let him know that he has incurred the wrath of Almighty God..."

Read my book, *Letters To Editors Of Lafayette Diocese - And Beyond,* at your parish library to read other issues. ***"...(S)tand fast, and hold the traditions which you have learned..."*** (2 Thess. 2:14); pray to *receive the **LOVE** of the **TRUTH**, that you may be saved,* and *attend **Latin Rite Masses** where the **sedevacantist** position is held.*

For the Love of God, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 7

Letter Number 7 was mailed to the following newspaper in De Quincy, Louisiana:

Letters To The Editor
The De Quincy News
P. O. Box 995
De Quincy, LA 70633

Dear Editor,

Lately, an announcement by Bishop Michael Jarrell has appeared in church bulletins warning parishioners of the Diocese of Lafayette not to attend Latin Rite Masses of Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse.

My research proves not only that the Latin Rite Masses are valid, fruitful and licit, but also that the "masses" at *local churches in the diocese* ***should NOT be attended.*** Do you realize that a sharp break with Holy Tradition was made when Paul VI promulgated a new "mass" against the Bull *Quo Primum* of Pope St. Pius V of 1570, which stated no other Mass ***perpetually*** could be said but the Latin Rite? ***Jesus's own words*** (Matt. 26:28; Mark 14:24) ***were changed.***

Read about the ***Revolt*** (2 Thess. 2:3) or the ***Great Apostasy*** (2 Tim. 4:3-4; Acts 20: 29-30) which must come first before Antichrist reigns. That ***Great Apostasy*** began in earnest 40 years ago when Paul VI's new "mass" was forced on the world. The ***Revolt*** has continued, and gotten worse with heretical and sacrilegious changes.

Paul VI's "mass" is *invalid,* and *illegal;* Canon Law states the words of Consecration must be ***Exact*** with no essentials missing (*A Commentary On Canon Law,* Rev. Charles Augustine, O.S.B., Canon 733, Vol. IV, p. 25), and no change in meaning. (*Sources of Catholic Dogma,* number 715, p. 230) The change of "...for ***many***..." to "...for ***all***..." has an absolute change in meaning! Also, "*...**the mystery of faith**...*" (*Ibid.,* numbers 415-416, p. 163) spoken by Christ, coming down through Divine Tradition, was removed from the Consecration and placed elsewhere.

As a child, I was taught only the consecrated hands of a ***priest*** could touch the Host; anything else constituted a ***sacrilege.*** It's a sacrilege to receive Communion in the hand, and a sacrilege for "lay ministers" to distribute Communion, and ***denies Jesus's Real Presence.*** We used to humble ourselves, kneeling to receive God, not chewing the Host! Is standing up, receiving the host in your hand, and chewing it an act of humility?

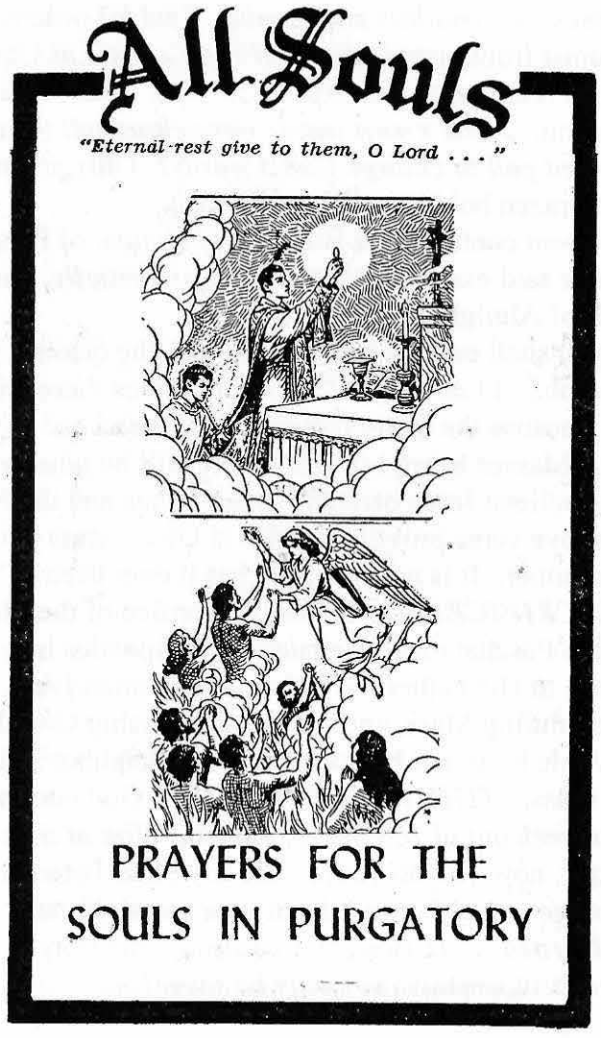
Another ***heresy*** in the Conciliar church is the ***disbelief in Purgatory; Purgatory is a DOGMA of the Faith;*** *nothing defiled can enter into Heaven!* (Apocalypse 21:27) ***DOGMAS*** *are revealed by Almighty God, and must be believed unto the peril of your immortal soul.* Almost every *Novus Ordo* funeral I attended for forty years immediately canonized the deceased. "This person is in Heaven," said the priests. Those who say this and those who believe this are usurping God's All-Knowing Power and believe in a heresy. Pray for your departed loved ones; *they may need your prayers!* (2 Mach. 12:43-46) God did ***NOT*** conveniently dispense with Purgatory to suit or appeal to heretical "popes," cardinals, bishops, priests, or laity. Purgatory will be with us until the End of Time; only then will Purgatory cease to exist; at that time, only two states will exist, Heaven and Hell.

Read my other letters to editors of various newspapers (*Letters To Editors Of Lafayette*

Diocese – and Beyond) from your parish library. Therefore, *"...**stand fast, and hold the traditions which you have learned**..."* (2 Thess. 2:14, emphasis); pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis), *you may be saved,* and *attend Latin Rite Masses* where the *sedevacantist* position is held.

God bless you, kindly pray for me,

Sr. Margaret Camaroque, T.O.S.F.



LETTER NUMBER 8

Letter Number 8 was mailed to the following newspaper in Franklinton, Louisiana:
Letters To The Editor
Franklinton/The Era-Leader
1137 Main Street
Franklinton, LA 70438

Dear Editor,

An announcement by Bishop Michael Jarrell was placed in church bulletins in the Diocese of Lafayette. He stated the Latin Rite Masses of Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse were not to be attended, because he said these churches had no canonical standing.

My research proved the opposite to be true; these Masses are *valid, fruitful,* and *licit,* while the diocese's "masses" are *fruitless* and *invalid.* Paul VI ordered an *illegal* "mass" formed by Protestants, a Communist front organization (World Council of Churches), and an apostate Catholic priest who was a Freemason since April 23, 1963. This "mass" has an *invalid formula* (words) for the Consecration: ***Jesus's own words were changed!*** (Matt. 26:28; Mark 14:24) ***Who would have the unmitigated gall to change God's words?*** Only an enemy of God and of His Church would have such brazen boldness and impudence.

Paul VI blatantly went contrary to a Bull, *Quo Primum,* of Pope St. Pius V, 1570, which states no other Mass can be said except the Latin Rite, ***perpetually,*** and those who do such a thing will incur the wrath of Almighty God!

"For as often as you shall eat this bread, and drink the chalice, you shall shew the death of our Lord, until (H)e come." (1 Cor. 11:26) This verse proves there are to be Masses said until Jesus's Second Coming, because the Consecration of the bread and wine occur during Mass, and because of the continuous Masses being offered up, He will be *physically* present with us until He returns. Some people believe Jesus offered Himself once and the Mass was not to be repeated; therefore, the above verse proves this idea is false. Mass is the re-enactment of Calvary in an unbloody manner. It is not now, nor has it ever been, a "meal" or a "memorial" of Jesus; the ***MASS IS A SACRIFICE!*** It is the Holy Sacrifice of the Mass which Christ instituted on Holy Thursday *after* the Paschal meal. He taught His Apostles how to say the Mass with the most respect and reverence to His Father. We should pray attentively, respectfully, and reverently to worship God during Mass, and we should worship God the way He deserves to be worshipped during the whole hour, not by "offering your neighbor a sign of peace." Visit your neighbor before or after Mass. ***THIS IS GOD'S HOUR!*** God commands that we publically worship Him ***one hour a week*** *out of 168 hours;* ***worship Him at true Latin Rite Masses.***

I did my homework, now you do yours; read my other letters in my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* from your parish library. *"...**(S)tand fast and hold the traditions you have learned**..."* (2 Thess. 2:14, emphasis), and pray to *"...receive...the **Love** of the **Truth,** that..."* (2 Thess. 2:10, emphasis) *you may be saved!*

In your kindness, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 9

Letter Number 9 was mailed to the following newspaper in Gueydan, Louisiana:
Letters To The Editor
Gueydan Journal
c/o Meceal H. Smith
P. O. Box 181
Gueydan, LA 70542-0181

Dear Editor,

In the Gospel, (Mark 8:1-9) Jesus is concerned for the crowd of about 4,000 who had no food, whom He preached to for three days. He didn't want them to get weak and faint while returning home; so, He performed a miracle by multiplying the loaves, *a type of the Eucharist to come.* All ate and were satisfied, with seven baskets of food remaining, representing the seven Sacraments.

They were in the desert which always represents death; thus, the multiplication of the loaves and fishes saved their lives from death in the desert, while Jesus's dogma would save their spiritual lives. Think of a person in our day being weak, dying, and in need of Holy Viaticum and Exteme Unction; they should contact a priest immediately; so, they can have the Last Sacraments of the Church as spiritual provisions for their journey to their judgment by Jesus, the Just Judge. (2 Tim. 4:8)

Now, turning to an announcement made by Bishop Michael Jarrell recently; he stated the Latin Rite Masses of Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse and their services were not to be participated in, except in rare circumstances provided for in Church law. Do you know what he is speaking of? He is speaking of a Catholic being sick and dying, and in need of Viaticum and Extreme Unction. He basically says these churches are not in communion with the Catholic Church, but you can receive Viaticum and Extreme Unction from these priests. He knows these traditional Roman Catholic priests say valid, fruitful and licit Masses and are in communion with the Catholic Church, or he wouldn't obscurely say you can receive the Last Rites from them! The diocese's "last rite" is not a Sacrament, and doesn't remit sins, but Extreme Unction is a Sacrament and forgives sins, even the short form said in case of emergency. (*Sources of Catholic Dogma,* Pope St. Pius X, 1903-1914, number 1996, p. 507)

The "masses" of the diocese are ***invalid; the formula*** (words) of the Consecration (Matt. 26:28) ***is Not Exact*** as Canon Law requires (*A Commentary On Canon Law,* Rev. Charles Augustine, O.S.B., Canon 733, Vol. IV, p. 25). ***Jesus's own words were changed!*** (above Scripture) Also, Paul VI blatantly went contrary to *Quo Primum* of Pope St. Pius V of 1570, which states no other Mass but the Latin Rite can be said, ***perpetually;*** thus, the *Novus Ordo Missae* (New Order "mass") is also ***illegal.*** Furthermore, he went contrary to *De Defectibus* which stated the ***exact*** words of Consecration. Paul VI was quite aware of this decree, because it was in all altar missals for 400 years. All the altar missals Paul VI ever said Mass from (before he changed the Mass) had *De Defectibus* in them; he was an ***anti-pope,*** and an enemy of God and His Church to have changed Jesus's immemorial Mass! An added bit of information is that there were about ***40 anti-popes in the history of the Church*** before these last few ***anti-popes*** that the Conciliar church has had since the death of Pope Pius XII.

I've done my homework, and helped you to do yours; read my other letters (*Letters To*

Editors Of Lafayette Diocese – And Beyond), borrow a copy from your parish library; pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend valid Latin Rite Masses.*

Keep the true Faith, in your kindness, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

Come Holy Ghost,
fill all hearts

LETTER NUMBER 10

Letter Number 10 was mailed to the following newspapers in Houma and New Iberia, Louisiana:

Letters To The Editor
The Daily Courier
3030 Barrow Street
Houma, LA 70360
And
Letters To The Editor
Jeanerette Daily Iberian
P. O. Box 9290
New Iberia, LA 70562

Dear Editor,

There is a wonderful Annotation in the *Douay Rheims Catholic Bible* about Christ and His spouse, the Church. It states marriage is a Sacrament of Christ and His Church; the married man must forsake father and mother and cleave unto his wife; therefore, Jesus left His Father through His Incarnation and left the synagogue (His mother) and joined Himself to the Catholic Church. Also, it's an inseparable bond between the two, and Christ has a perpetual and indissoluble union with His Church, His one and only true Spouse. (Annot. Of Eph. 5:32) Jesus will never be unfaithful to His true Spouse, the Church. Will you, if you are a member of His Church, be faithful unto death to Him?

If you have intentions to be faithful to your Spouse, Jesus, unto death, you need to believe all He taught, said and did, practice the Faith He gave to us over 2,000 years ago, and attend valid, fruitful, and licit Latin Rite Masses at either Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), or St. Philomena in Morse. The reason follows: forty years ago the ***Great Apostasy*** or ***Revolt*** (2 Thess. 2:3) began when an ***invalid*** "mass" was forced on Catholics worldwide by Paul VI, who went contrary to *Quo Primum,* and has ***changed your beloved Spouse's own words for the Consecration.*** (Matt. 26:28; Mark 14:24) Jesus said, *"...**for many**...;"* the ***invalid "mass"*** in the local parish churches use the erroneous words *"...**for all**..."*! ***How dare anyone change the DIVINE words of Jesus, thinking they know better than God!***

The churches saying the Latin Rite Masses are in communion with the One, Holy, Catholic, and Apostolic Church which Jesus established, and *those involved with the **Revolt*** are the Conciliar churches, sometimes called *Novus Ordo* churches that have *invalid formulas* (words); thus, they are *invalid* "masses" according to Canon Law (Canon 733), despite what Bishop Jarrell announced in church bulletins recently, and *illegal* according to *Quo Primum.* These *invalid* and *illegal* "masses" offend your Spouse very much!

My other letters to other newspapers discuss various issues; borrow my book entitled *Letters To Editors Of Lafayette Diocese – And Beyond* from your parish library. Pray to *"...receive...the **LOVE** of the **TRUTH,** that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend Latin Rite Masses!*

For the Love of God, kindly pray for me,
Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 11

Letter Number 11 was mailed to the following newspaper in Sulphur, Louisiana:

Letters To The Editor
The Vinton News
715 East Napoleon Street
Sulphur, LA 70663

Dear Editor,

Recently, Bishop Michael Jarrell placed an announcement in Catholic bulletins stating Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse aren't to be attended. He prefers for you to attend *invalid* "masses" *condemned* by Pope St. Pius V through his Bull, *Quo Primum,* which states no other Mass but the Tridentine Latin Mass could be said ***in perpetuity.***

It's not only biblical (Matt. 26:26-28), traditional, through *Quo Primum,* but also by Canon Law (Canon 733) that the Consecration be said ***Exact,*** with no essentials omitted; therefore, when the ***Harlot Church*** (Apoc. 17:1, 15, 16; 19:2) of ***Babylon The Great*** (Apoc. 14:8; 16:19; 17:5; 18:2, 10, 21) during the ***Apostasy*** (2 Thess. 2:3) 40 years ago, when Paul VI had the words of Consecration of ***Our Lord*** changed from *"...**for many**..."* to *"...**for all** ..."* that the mass became ***invalid,*** and a ***counterfeit*** "mass," and that church became the ***counterfeit "catholic" church;*** the true Catholic Church still exists! However, *Jesus showed His pleasure with the Latin Rite Mass versus the new "mass," by Eucharistic miracles* occurring in Stich, Germany on June 9, 1970, and July 14, ***1970.*** The July miracle occurred a few days shy of 400 years after St. Pius V promulgated *Quo Primum* in ***1570.***

These Masses were celebrated by a relieving priest from Switzerland. The celebrant used the Traditional Latin Missal of Pope St. Pius V; although, the *Novus Ordo* (Paul VI's "mass") had officially, but ***illegally*** superseded it in ***1969***. During the Masses, reddish spots appeared on the corporals, saturating other altar cloths. These cloths were scientifically analyzed to ascertain if they were wine, blood, or another substance; the analysis in both cases was, *"This is human blood."*

The first miracle occurred after the Consecration; then, again at the *Per Ipsum*; there were no leaks from the chalice, nor had he spilled the wine. The second miracle occurred after the Consecration, at the Prayers Before Communion, when the priest said, "O Lord Jesus Christ, Who didst say to Thy Apostles, Peace I leave you, My peace I give unto you..." (John 14:27, also 26) The peace Jesus was talking about was His sending the Holy Ghost to guide and enlighten His true Catholic Church; however, this prayer was displaced, then removed from *Novus Ordo* "masses;" thus, the Holy Ghost no longer enlightens the *Novus Ordo,* but does enlighten bishops and priests who say the Latin Rite Masses, and those who attend them.

Read my book, *Letters To Editors Of Lafayette Diocese – And Beyond;* borrow a copy from your parish library; pray to *"...receive...the **Love** of the **Truth,** that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend Latin Rite Masses.*

In your kindness, pray for me,
Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 12

Letter Number 12 was mailed to the following newspaper in Lake Charles, Louisiana:
Letters To The Editor
Lake Charles American Press
P. O. Box 2893
Lake Charles, LA 70615

Dear Editor,

Bishop Michael Jarrell placed an announcement in church bulletins saying Latin Rite Masses at Christ the King Catholic Church, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse weren't to be attended. He prefers that you attend *invalid* and *illegal* "masses" which are *condemned* by the Bull, *Quo Primum,* of Pope St. Pius V, which states no other Mass but the Tridentine Latin Mass could be said or attended ***in perpetuity.***

It is not only biblical (Matt. 26:26-28), traditional, through *Quo Primum, De Defectibus,* but also according to Canon Law (Canon 733) that the *Novus Ordo* "mass" (in local parish churches) is *illegal* and *invalid,* because only the Latin Rite Masses must be said, and the Consecration must be said in a specific manner. Therefore, when evil men infiltrated the Catholic Church it became the ***Harlot Church*** (Apoc. 17:1) of ***Babylon the Great (Rome)*** (Apoc. 17:5), and this ***counterfeit "catholic" church*** changed the words of Consecration 40 years ago, from the proper words of ***JESUS,*** when He said, "...***for many***..." (Matt. 26:28) to "...***for all***..." to fit its desires to destroy the Mass and the Catholic Faith. At this time, *Jesus performed two* ***Eucharistic Miracles*** *proving His pleasure with the Tridentine Latin Rite Mass.* Jesus also proved the Holy Ghost was no longer in the Conciliar church (from Vatican Council II) nor enlightening that ***harlot church*** (the ***counterfeit "catholic" church***) which seduces Catholics into sin, error, and heresy. However, the ***true*** Catholic Church still exists and is enlightened by the Holy Ghost, because She still has the same Sacraments and the same Faith with no heresies.

Every miracle and apparition of Jesus is important, but these Eucharistic miracles of Stich, Germany in ***1970*** are or paramount importance to miraculously inform the faithful that the *Novus Ordo Missae* (Paul VI's "mass") is not the true Mass. In Stich, the priest used the Latin Rite Missal of St. Pius V; although, the *Novus Ordo* "mass" ***illegally*** superseded it in ***1969.*** During the Masses, reddish spots appeared on the corporal and other altar cloths which were later scientifically analyzed; the analysis was, *"This is human blood."* The spots in the second miracle appeared when the priest said the prayer that Jesus would leave His peace with the Church (Prayers Before Holy Communion) (*Das Blutwunder,* [A Recent Eucharistic Miracle in Germany], translated by Eduardo Hugentobler, taken out of adaption by Yves L. Dupont), which meant He would send the Holy Ghost to teach the truth and enlighten Her. The Conciliar (Harlot) church ***removed this prayer*** from the "mass;" thus, saying it neither wanted the Holy Ghost's enlightenment, nor the truth.

Returning to the ***Harlot Church*** (Apoc. 17:1) of ***Babylon the Great*** (Apoc. 17:5), read all of Apocalypse 18:2, "...Babylon the great is fallen [into heresy]...and is become the habitation of devils..." ***The church in Rome is Babylon!*** "The Church saluteth you that is in Babylon..." (I Peter V:13 *Douay Rheims Catholic Bible,* 1582) means figuratively, Rome, because St. Peter wrote the epistle in Rome. St. Jerome and ancient Fathers agree Rome is meant by the word "Babylon."

Also, Our Lady of La Salette prophesied, ***"Rome will lose the faith and become the seat of Antichrist."*** This is an approved apparition of the Catholic Church. Rome has already lost the Catholic Faith, but it hasn't become the seat of Antichrist yet. A ***true pope*** could never be Antichrist, but an ***anti-pope*** will promote Antichrist, and command that you take the character or mark of Antichrist – ***666!*** Don't ever take this character, because you will suffer in the eternal fires of Hell!

Study my letter, to understand it completely, confirm the information from your Bible, and pray to *"...receive...the **LOVE** of the **TRUTH**, that..."* (2 Thess. 2:10, emphasis) *you may be saved.* Read my letters to other editors in my book, *Letters To Editors Of Lafayette Diocese – And Beyond*; borrow a copy from your parish library; and ***attend Latin Rite Massess*** where the *sedevacantist* position is held.

For the Love of God, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

APPARITION
of the
BLESSED VIRGIN
on the Mountain of
LA SALETTE
the 19th of September, 1846

Published by the Shepherdess of La Salette with Imprimatur by Mgr. Bishop of Lecce.

LETTER NUMBER 13

Letter Number 13 was FAXed to the following newspaper in Abbeville, Louisiana:
Letters To The Editor
Abbeville Meridional
P. O. Box 400
Abbeville, LA 70510

Dear Editor,

Bishop Michael Jarrell placed an announcement in church bulletins stating Latin Rite Masses can't be attended at Christ the King Catholic Church, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston, and St. Philomena in Morse. ***These Masses Must Be Attended!*** Paul VI's "mass" (*Novus Ordo – N.O.*) is *illegal* and *invalid* by *Quo Primum, De Defectibus* and Canon Law (Canon 733). ***Jesus's words,*** *"...**for many**..."* (Matt. 26:28) ***were changed*** in the Consecration to *"...**for all**..."* in the *N.O.* "mass."

Research proves it's even more obvious that Latin Rite Masses must be attended. The Bible warns Catholics to leave the *N.O.* church. "...***Babylon the Great is fallen***...and is become the habitation of devils...and the hold of every unclean and hateful bird [Cardinals]. (Apoc. 18:2) ***The counterfeit "catholic" church in Rome is Babylon!*** "The Church saluteth you, that is in Babylon..." (I Peter V:13, *Douay Rheims Catholic Bible,* 1582) "...The ancient fathers, namely S. Hierom [Jerome]...and many moe [more] agree, that Rome is meant by the vvord [word] Babylon... saying planely, that S. Peter vvrote this Epistle at Rome, vvhich is called Babylon for the resemblance it had to Babylon...for magnificence, Monarchie, confusion of al peoples and tongues, and ...the slaughter house of the Apostles..." (Annotation of I Peter V:13, *Douay Rheims*), and other Catholics. The ***Harlot Church of Babylon*** is "...drunk with the blood of the...martyrs of Jesus." (Apoc. 17:6) ***Rome has seven hills;*** consequently, this is another proof that Rome is Babylon; the beast's "...seuen [seven] heads: are seuen hills. (Apoc. 17:9 *Douay Rheims*)

I Peter V:13 and its Annotation explain Rome is Babylon, and Apocalypse 18:2 says Babylon has fallen, means ***Rome has fallen away from the Catholic Faith as Our Lady of La Salette prophesied,*** Sept. 19, 1846; Mary said, ***"Rome will lose the faith and become the seat of Antichrist."***

This is all happening by infiltration by extremely evil men to destroy the Church from within. A ***true*** pope could never be Antichrist to occupy the seat of St. Peter, but ***anti-popes*** have prepared the way for Antichrist to accomplish this.

The Bible says, "Depart, depart, go ye out from thence, touch no unclean thing: go out of the midst of her...For you shall not go out in a tumult, neither shall you make haste by flight: for our Lord will go before you, and the God of Israel will gather you together." (Isaias 52:11-12)

Isaias, and Our Lady of La Salette admonish Catholics ***NOT to touch*** *N.O.* unclean things (*invalidly* "consecrated" hosts), *i.e.,* touching in their hands unconsecrated hosts (communion in the hand), and to ***depart from the Conciliar church,*** because Antichrist's seat will one day be in Rome. Catholics ***weren't to leave prematurely*** as King Henry VIII and Luther and their followers left, but Jesus would leave before us. Jesus left; He wasn't present in "communion" after the *N.O.* "masses" began in the Conciliar (*N.O.*) churches, because the priests *invalidly* "consecrated" the hosts. Jesus left, informed Catholics are leaving, and God is gathering them at Catholic Churches that celebrate ***Latin Rite Masses*** where the *sedevacantist* position is held.

Prophecies from the Apocalypse, the Mother of God, and from Isaias aren't to be ignored.

Read my book entitled, *Letters To Editors Of Lafayette Diocese – And Beyond,* which explains other issues concerning the Mass, the *N.O.* "mass," heresies in the Conciliar church, etc.; pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis) *you may be saved; **depart from the counterfeit "catholic" church,*** and *attend Latin Rite Masses where the true Catholic Church still exists.*

For the Love of God, kindly pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 14

Letter Number 14 was mailed to the following newspapers in Sulphur, Lafayette, Alexandria, and New Orleans, Louisiana:

Letters To The Editor
Southwest Daily News
716 East Napoleon Street
Sulphur, LA 70663

And

Letters To The Editor
Acadiana Catholic
1408 Carmel Drive
Lafayette, LA 70501

And

Letters To The Editor
The Daily Advertiser
1100 Bertrand Drive
Lafayette, LA 70506

And

Letters To The Editor
Alexandria Daily Town Talk
P. O. Box 7558
Alexandria, LA 71306

And

Letters To The Editor
Clarion Herald Newspaper
P. O. Box 53247
New Orleans, LA 70153

And

Letters To The Editor
Kenner Picayune
3800 Howard Avenue
New Orleans, LA 7 0125

This letter was FAXed to the following newspaper in New Orleans, Louisiana:

Letters To The Editor
Louisiana Weekly
2215 Pelopidas Street
New Orleans, LA 70122

Dear Editor,

Recently, an announcement by Bishop Michael Jarrell appeared in church bulletins stating parishioners shouldn't attend Latin Rite Masses of Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse, because they had no canonical standing.

My in-depth research proves the opposite is true, and local churches are those which

aren't in communion with the Catholic Church Jesus established, nor with the Council of Trent, and the *Novus Ordo* "masses" go diabolically contrary to the Bull *Quo Primum* of Pope St. Pius V of 1570 and *De Defectibus.*

Paul VI forced an *illegal* "mass" on the world forty years ago, because *Quo Primum* states no other Mass could be said ***Perpetually,*** except those being said then. *De Defectibus* was printed in all altar missals for 400 years, giving the ***exact words of Consecration.*** The words of ***GOD*** were blatantly changed from *"...**for many**..."* to erroneously state *"...**for all**..."* ***How dare anyone change Jesus's words*** (Matt. 26:26-28) ***and think they know better than God!*** This changed "mass" began the ***Revolt*** (2 Thess. 2:3) which will usher in the Antichrist through the ***Communist/Freemason New World Order.***

Read my book, *Letters To Editors Of Lafayette Diocese – And Beyond*; borrow it from your parish library; pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10) *you may be saved; attend Latin Rite Masses.*

Pray for me,

Sr. Margaret Camaroque, T.O.S.F.

CHAP. XXVI. S. MATTHEW.

27 And taking the chalice he gave thanks: and gave to them, saying: Drink ye all of this.
28 For this is my blood of the new testament which shall be shed for many, for the remission of sins.
29 And I say to you: I will not drink from henceforth of this fruit of the vine, until that day, when I shall drink it new with you in the kingdom of my Father.

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Annotation from the Haydock version of the Douay Rheims Catholic Bible originally printed in 1859.

VER. 28. *This is my blood of the New Testament, which shall be shed for many for the remission of sins.* The Greek text in S. Luke shews that the words *shall be shed,* or *is shed,* cannot, in construction, be referred to the *blood of* Christ shed on the cross, but to the *cup,* at the institution of the holy sacrament. *This* cup (says Luke xxii. 20,) *is the New Testament in my blood; which* cup ¶ *shall be shed, or is shed for you.* S. Paul also saith: *this cup is the New Testament in my blood.*

(1308)

LETTER NUMBER 15

Letter Number 15 was mailed to the following newspaper in Houma, Louisiana:
Letters To The Editor
Tri Parish Times
4924 Hwy 311
Houma, LA 70360

Dear Editor,

Recently, Bishop Michael Jarrell had an announcement placed in bulletins stating Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse weren't to be attended. My research proves ***These Masses Must Be Attended,*** because the *Novus Ordo* "mass" of Paul VI is *illegal* and *invalid* according to *Quo Primum, De Defectibus,* and Canon Law (Canon 733).

Apocalypse 18:2, speaking of the End Times, says ***Rome,*** which is figuratively Babylon (I Peter V:13 *Douay Rheims Catholic Bible* Annotation), ***Has Fallen,*** and Our Lady of La Salette prophesied on September 19, 1846 warning Catholics, ***"Rome will lose the faith and become the seat of Antichrist."*** These prophecies state Rome will lose the Catholic Faith and fall into heresies; however, the ***True Catholic Faith*** still exists, where Latin Rite Masses are said and hold the *sedevacantist* position, because Jesus said the gates of Hell will not prevail against His Church. (Matt. 16:18) There will be a ***Remnant Faithful***, because Jesus asks if He will find Faith when He returns, (Luke 18:8) not billions or trillions of faithful Catholics worldwide.

Pope Leo XIII warned Catholics of impending spiritual dangers in his *original prayer to St. Michael the Archangel.* He had a vision of the End Times, and formulated a prayer to St. Michael for his protection for the Church, which isn't said in the local parish churches (some say the prayer privately). Shortened versions omitted key information how Satan would, humanly speaking, destroy the Church. Pope Leo's prophetic prayer coincides with the prophecy of Isaias 21:9, Jeremias 51:8, Zacharias 13:7, Jesus's prophecy –Matt. 26:31; Mark 14:27, prophecies in Apocalypse 14:8; 18:2, and Our Lady's prophecy of 1846 (above).

Pope Leo's prayer, in part, reads, "...This wicked dragon pours out, as a most impure flood, the venom of his malice on men of depraved mind and corrupt heart...These most crafty enemies have filled and inebriated with gall and bitterness the Church, the Spouse of the immaculate Lamb, and have laid impious hands on Her most sacred possessions.

"IN THE HOLY PLACE ITSELF, WHERE HAS BEEN SET UP THE SEE OF THE MOST HOLY PETER AND THE CHAIR OF TRUTH FOR THE LIGHT OF THE WORLD, THEY HAVE RA ISED THE THRONE OF THEIR ABOMINABLE IMPIETY, WITH THE INIQUITOUS DESIGN THAT WHEN THE PASTOR HAS BEEN STRUCK, THE SHEEP MAY BE SCATTERED..." The Church's most sacred possessions are *Her Sacraments, and the power of a true pope to rule the Church.* Where St. Peter's chair (seat of truth) is, the ***anti-popes*** have usurped the power of past true popes; thus, the pastor (pope) has been struck, and the faithful scattered. Don't ignore prophecies of ***JESUS, MARY,*** Isaias, Jeremias, Zacharias, the Apocalypse, and saintly Pope Leo who had a vision of the End Times.

Pray to Our Lady of La Salette and St. Michael, and pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis) *you may be saved;* read my book, *Letters To Editors Of*

Lafayette Diocese - And Beyond, borrow a copy from your parish library. *Depart from* (Is. 52:11-12) *the Conciliar (Novus Ordo) church,* which is the ***counterfeit "catholic" church,*** and *attend Latin Rite Masses listed above.*

For the Love of God, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 16

Letter Number 16 was mailed to the following newspaper in Farmerville, Louisiana:

Letters To The Editor
The Gazette
Union Publishing Company
P.O. Box 722
Farmerville, LA 71241

Dear Editor,

Recently, Bishop Michael Jarrell placed an announcement in church bulletins of Lafayette Diocese stating the Latin Rite Masses of Christ the King Catholic Church, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena, 314 Vincent Road, Morse weren't to be attended.

He prefers for you to attend *illegal, invalid Novus Ordo* "masses" of Paul VI, which were ***condemned*** in advance (1570) by Pope St. Pius V's Bull *Quo Primum, De Defectibus,* and Canon Law (Canon 733). *Quo Primum* says Latin Rite Masses being said then, were the only Masses to be said ***in perpetuity.*** *De Defectibus* was printed in all altar missals for 400 years giving the ***Exact*** wording of the Consecration of bread and wine; all priests knew they cold not deviate one iota, unlike Conciliar churches who deviated by *changing* ***Jesus's words*** *from* ***"...for many..."*** (Matt. 26:28) *to the erroneous* ***"...for all..."*** *making the "masses" invalid and illegal.*

The true Latin Rite Masses are ***necessary*** for receiving Sanctifying graces, and were prophesied by Malachias in the Old Testament. "Who is there among you, that will shut the doors, and will kindle the fire on (M)y altar gratis? I have no pleasure in you, saith the Lord of hosts: and I will not receive a gift of your hand. For from the rising of the sun even to the going down (M)y name is great among the Gentiles, and in every place there is *sacrifice,* and there is offered to (M)y name a *clean oblation [host]:* for (M)y name is great among the Gentiles, saith the Lord of hosts." (Malachias 1:10-11, emphasis) This prophecy, foretold before the Jews rejected Jesus as their Messias, stated that God would ***NOT*** accept their sacrifices, but ***would be pleased with the Holy Sacrifice of the Mass,*** to be offered by the Jewish Apostles, and their successors, the Gentiles.

The Jewish sacrifices weren't offered daily, as the Catholic Masses were, and still are said daily, from the rising of the sun to the going down, throughout the world, not just in Jerusalem; the Protestants offer no sacrifice to God, though a sacrifice of flour and wine was prophesied by the word *"mincha."* (Note from Mal. 1:11 – Haydock Version of *Douay Rheims Catholic Bible*)

"Vvhich (which) hath not necessitie daily (as the priests) first for his ovvne (own) sinnes to offer ***hosts,*** then for the peoples, for this (H)e did once, in offering (H)imself." (Heb. 7:27 *Douay Rheims*, 1582, emphasis) It means, *who does not need the daily Sacrifice of the Mass,* offering up ***Hosts,*** first for the priest's, then the laity's sins; it means ***the MASS is Necessary For Salvation.*** Jesus offered His Body, Blood, Soul & Divinity once when He died, but the Sacrifice of unleavened bread was to be offered ***perpetually*** (Ex. 12:17; I Cor. 11:26), because His Real Presence will be with us until He returns, through the Mass and Holy Communion. (Matt. 28:20)

Read my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* borrow a copy from your parish library. Pray to *"...receive...the* ***Love*** *of the* ***Truth,*** *that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend valid, fruitful, licit,* and ***Necessary Latin Rite Masses***

where the *sedevacantist* position is held, *i.e.,* the above mentioned churches.

God bless you, in your kindness pray for me,

Sr. Margaret Camaroque, T.O.S.F.

THE EUCHARISTIC MIRACLE - LANCIANO (sec. VIII)

LETTER NUMBER 17

Letter Number 17 was mailed to the following newspaper in Iota, Louisiana:
Kayla Soileau
Letters To The Editor
The Iota News
P.O. Box 496
Iota, LA 70543

Dear Kayla Soileau,

Statistics show that many Catholics don't believe in the Real Presence of Our Lord in Holy Communion; however, Jesus said, "...This is (M)y body...this is (M)y blood..." (Matt. 26:26-28) He wasn't speaking figuratively, and He certainly didn't lie.

From John 6:53-55 in the *Douay Rheims Catholic Bible* of 1582, we read, "IESVS [Jesus] therefore said to them, Amen, amen I say to you, Vnles [Unless] you eate [eat] the flesh of the Sonne [Son] of man, and drinke [drink] (H)is bloud [blood], you shal [shall] not haue [have] life in you. He that eateth (M)y flesh, and drinketh (M)y bloud, hath life euerlasting [everlasting]: and I vvil [will] raise him vp [up] in the last day. For (M)y flesh, is meate [meat] in deede [indeed]: and (M)y bloud is drinke in deede." How much clearer could Jesus have said that He is truly present in Holy Communion and that it is ***necessary*** to receive Him to attain Everlasting Life?

Jesus gave His followers an ultimatum when He used the word "Unless," because if they didn't eat His flesh and drink His blood, they wouldn't have Eternal Life! (Jesus's Body, Blood, Soul, and Divinity are entire in the Host at a true Catholic Mass; only the priest needs to drink the Consecrated wine.) Jesus is also giving each of us the same ultimatum; therefore, ***receiving Jesus in Holy Communion is necessary to attain Heaven.***

If you partake of the Host thinking it's a meal, or a memorial, or remembrance of Jesus, are you receiving Jesus's Body and Blood as He demanded? God knows our intentions; so, if you don't believe in His Real Presence when you partake, at a true Mass, you have committed a sacrilege, and received unworthily. (I Cor. 11:27, 29) Moreover, if you do believe in the Real Presence, but *receive an invalidly "consecrated" host at a counterfeit "mass,"* such as the *illegal, invalid* (according to Scripture, Holy Tradition, *Quo Primum, De Defectibus,* and Canon Law 733) *Novus Ordo* "mass," *you haven't received Our Lord's Body and Blood.*

Not only is the *Novus Ordo* "mass" a ***counterfeit "mass,"*** but also, the *Novus Ordo* or Conciliar church (which came out of Vatican II) is a ***counterfeit church.*** Just as a counterfeit Michelangelo painting has similarities to a real Michelangelo, it is still a counterfeit, because it was not created by Michelangelo; moreso, the Conciliar church is a ***counterfeit church*** and not the Catholic Church, because it was not created by Jesus Christ, but by Satan through infiltration by evil men determined to destroy Her. After all, how do you think that Antichrist could ever control the whole world, unless Our Lord's Church had been infiltrated and destroyed from within by evil men? Destroyed, humanly speaking, because the true Catholic Church still exists.

Bishop Michael Jarrell stated in an announcement in church bulletins that Latin Rite Masses weren't to be attended at Christ the King Catholic Church, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), or St. Philomena in Morse; therefore, he wants you to attend *invalid, illegal* "masses" forced upon Catholics by Paul VI. Just as it is ***necessary*** to receive Jesus in Holy Communion that has been validly consecrated, ***it***

is just as necessary to attend valid, fruitful, and ***licit Masses,*** because ***what Jesus instituted must remain unchanged!*** The Bible lets us know it's *necessary to attend Mass, and the Catholic Mass* (Mal. 1:11) *was prophesied.* "Who needeth not daily (as the *other* priests) to offer sacrifices first for his own sins, and then for the people's: for this (H)e did once, in offering (H)imself. (Heb. 7:27)

Read my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* from your parish library; pray to *"...receive...the* ***Love*** *of the* ***Truth,*** *that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend* ***necessary*** *Latin Rite Masses at the above mentioned churches.*

In your kindness, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 18

Letter Number 18 was mailed to the following newspaper in Greenwell Springs, Louisiana:
Letters To The Editor
Central City News
P.O. Box 1
Greenwell Springs, LA 70739

Dear Editor,

Our Lord and Savior, Jesus Christ, said, "...I am the way, and the truth, and the life. No man cometh to the Father, but by (M)e." (John 14:6) Jesus established only one Christian Faith, whose members believe in a true pope as the visible head of His Church, and believe in receiving Jesus's Body and Blood in Holy Communion, and this Faith is ***The Way*** *to the truth* and eternal *life* with the Trinity in Heaven. In the last part of the verse, "...No man cometh to the Father, but by (M)e," doesn't mean that we can't pray to the saints and angels for their intercession, but it means, we can't get to the Father by worshiping in false religions, worshiping false idols, or false gods.

When we meditate upon it for a while, the meaning is even clearer. Since, ***it is necessary to receive Holy Communion*** (John 6:53-55 *Douay Rheims,* 1582) and the Sacrament of the Holy Eucharist is Consecrated during the Mass, it becomes obvious that we're able to g*o to the Father during the Mass, because Jesus, through the priest, is offering Himself to the Father in an* ***unbloody*** *manner, a* ***clean oblation or sacrifice.*** Then in addition, if we receive Jesus in Holy Communion, we're also *going to the Father through Jesus in this manner.*

In order to truly receive Jesus in the Eucharist, to go to the Father, we must attend valid Latin Rite Masses, and not the *illegal, invalid Novus Ordo* "masses" of Paul VI which go contrary to *Quo Primum, De Defectibus,* the Bible (Matt. 26:26-28; Mark 14:22-24) and Canon Law 733. Scriptures say we are to depart, or ***get out of the Novus Ordo***, the ***counterfeit "catholic" church***, and not touch their unclean things (*invalidly "consecrated" hosts*), and not to leave in a hurry, because Jesus would leave (not be present in *Novus Ordo* hosts) before us, and ***God would gather His remnant faithful together*** (Isaias 52:11-12). In addition, Our Lady of La Salette said, ***"Rome will lose the faith and become the seat of Antichrist."*** (September 19, 1846, an approved apparition of the Church) However, Bishop Michael Jarrell would have you, according to an announcement in church bulletins, not attend Latin Rite Masses, but to follow Rome that has lost the Faith, and will become the seat of Antichrist!

I pray that this information will make a profound impact upon your heart, mind, and soul, and you would research and verify all I've stated. Read my other letters to editors which discuss other issues, borrow a copy of my book from your parish library entitled, *Letters To Editors Of Lafayette Diocese - And Beyond;* pray to *"...receive...the* ***Love*** *of the* ***Truth****, that..."* (2 Thess. 2:10 emphasis) *you may be saved,* and *attend Latin Rite Masses* at Christ the King Catholic Church, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston, (near Lewisburg), or St. Philomena in Morse.

For the Love of God, kindly pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 19

Letter Number 19 was mailed to the following newspaper in Rayne, Louisiana:
Letters To The Editor
The Rayne Independent
P.O. Box 428
Rayne, LA 70578

Dear Editor,

Pax et Bonum (Peace and Good Will). Peace is needed in this turbulent world; however, things aren't headed in that direction, according to an announcement Bishop Michael Jarrell placed in church bulletins; because, he seemed to want peace and to be ecumenical with all who believe in Jesus, except those who believe in the traditional Roman Catholic Faith, and who say or attend Latin Rite Masses. He wants us to pray and work toward ecumenism *when all followers of Jesus will be united in faith and practice.* This is possible in only one of two ways, **1)** if Catholics abandon Catholic dogmas, or **2)** if Protestants would convert to Catholicism, believing Jesus is present in Communion, believing in the papacy, etc. Jarrell says not to attend services (Latin Rite Masses) of Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston, and St. Philomena in Morse.

He wants Catholics to attend *invalid, illegal "masses"* condemned by Pope St. Pius V, 1570, by his Bull *Quo Primum,* and his decree *De Defectibus,* and Canon Law 733 which states the words (formula) of Consecration must be ***exact!*** However, Paul VI forced a new "mass" (*Novus Ordo Missae – N.O.*) on Catholics worldwide when ***Jesus's divine words were changed*** from *"...**for many**..."* to *"...**for all**..."* Verify it in the Bible (Matt.26:26-28), and Catholic missals published before 1960; compare this to church missalettes.

The Catholic ***Mass*** was ***Prophesied*** (Mal. 1:10-11), is ***Necessary*** (Heb. 7:27), and it's ***necessary to receive Jesus in Communion*** (John 6:54-55), but the *N.O.* "mass" prevents Catholics from doing this (receiving Jesus), because the ***words were changed!*** **I)** Isaias 52:11-12 says to ***depart*** from her (*N.O. Church*); touch no unclean things (***invalidly "consecrated" hosts***); don't leave too quickly, because Jesus will leave before us (***Jesus is NOT present in N.O. Hosts, because of changed formula***), and ***God will gather His remnant faithful together.*** **II)** Our Lady of La Salette prophesied, ***"Rome Will Lose the Faith and Become the Seat of Antichrist."*** **III)** Pope Leo XIII's original prayer to Saint Michael says evil men will occupy St. Peter's chair and will lay impious hands on the Church's most sacred possessions – the Sacraments, and the power of a true pope to rule the Church. Number **1)** listed above is happening, and *many Catholics are abandoning Catholic dogmas.*

Many Catholics don't believe in the Real Presence, or Purgatory, and believe in divorce and remarrying, etc. Nevertheless, there are some good Catholics who want to have a closer spiritual relationship with God by taking Bible study classes; there are, or were classes in Rayne, but the instructor was teaching that ***666*** (Apoc. 13:16-18) is a good number and to accept it. ***Don't ever accept this number! This is the character of the Antichrist; those adoring him or accepting his number will be tormented in the fires of Hell forever!!!*** (Apoc. 14:8-11)

Read my other letters (*Letters To Editors Of Lafayette Diocese – And Beyond*); borrow a copy from your parish library; pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend Latin Rite Masses at churches listed in paragraph one.*

God bless you, kindly pray for me,

Sr. Margaret Camaroque, T.O.S.F.

666

Antichrist wants all to have a character ***in*** the right hand or forehead, or the name or number of the beast; his (***Antichrist's***) number is ***666!*** If anyone adores the beast or his image, and receives a character ***shall have a sore or grievous wound, and be tormented in the fires of HELL forever!***
(Apocalypse 13:16-18; 14:8-11; and 16:2)

LETTER NUMBER 20

Letter Number 20 was mailed to the following newspapers in Covington, Louisiana, and to Ballantine, Montana:

Letters To The Editor
Jewish Community News
P.O. Box 3270
Covington, LA 70434
And
Letters To The Editor
The Four Marks
P.O. Box 58
Ballantine, MT 59006

Dear Editor,

There are many *types*, real events that happened in the Old Testament, which foreshadowed events to come in the New Testament; these ***types were inferior*** to the antitypes to be fulfilled in the New Testament. One ***type*** will be discussed in reference to the foreshadowing of the Trinity, Divine and Human Natures of Jesus, Eucharist, Mass, and the End Times. This ***type*** is called ***afikoman*** (*Catholic Encyclopedia,* 1913, Vol. XI, p. 513), also spelled ***aphikomon*** (*Ibid.,* Vol. VIII, p. 403), a custom of the Jews during the Passover Meal of unleavened bread, called *Haggadah* (by the Sephardic Jews) or *Seder* (by Ashkenazi Jews) (*Ibid.*, Vol. XI, p. 513). The Paschal lamb must be a male with no blemishes, and sacrificed in the evening (Ex. 12:5-6). ***The Feast of the Unleavened Bread was to be perpetually observed*** (Ex. 12:17); it is prophesied by the word *"mincha"* (flour and wine) in Malachias 1:11's Note in the Haydock Bible, and ***will be perpetually observed in the Mass with the Unleavened Bread of the Eucharist*** (I Cor. 11:26; Matt. 28:20 – Jesus will be Physically Present in the Eucharist until the End of Time).

On Nisan fourteenth (latter part of March and first part of April) is the beginning of the Passover Feast for the Jews, and in front of the head of the family is a dish holding *three loaves of unleavened bread,* wrapped *separately* in napkins, stacked above each other. There's also wine, each person has a cup, and an extra cup for Elias (the precursor of the Messias's Second Coming). The head of the house takes out the *middle unleavened bread,* breaks it in *half, hiding half,* to be found, distributed, and *eaten after the supper.* [This is like Jesus and the Apostles having the Passover Feast; then, *after the meal,* Jesus broke the bread, which was laid aside (the ***afikoman***), blessed it, instituted the Sacrament of the Eucharist, and *distributed to His Apostles to eat* (Matt. 26:26).] When the ***afikoman*** is laid aside, by the head of the house, the other half is replaced between the two loaves of bread. *After the meal,* the children find the ***afikoman***, and *it's divided amongst all, and eaten.* Then the third *cup of wine* is poured; coordinating the Scriptures (Matt. 26:27; Mark 14:23; and Luke 22:17) and when the wine is poured, and grace (thanksgivings) *after meals* are said, ***this is when Jesus Consecrated the wine***, and gave to His Apostles to drink. (*Catholic Encyclopedia,* 1913, Vol. XI, pp. 512-513).

The symbolism follows: 1) the ***three unleavened loaves of bread, individually*** wrapped represents the ***Holy Trinity***, (Father, Son, and Holy Ghost). 2) The ***middle loaf*** is broken in ***half***, represents ***Jesus's Divine and Human natures***, and ***the Second Person of the Blessed Trinity***, with one half ***hidden***, represents 3) *Jesus* ***hidden*** *in the* ***unleavened Host*** *of Holy Communion.*

*The **hidden afikoman*** isn't found until the ***End of the Meal**, and **eaten***, represents the ***conversion** of the Jews to Catholicism in the **End Times*** when Elias, the Prophet, will preach to the Jews about Jesus and the Catholic Faith, explaining how the ***afikoman*** was a ***type** to foreshadow Jesus in Communion*, and ***they will eat Jesus in Holy Communion during Mass.***

St. Paul preached to the Colossians and Corinthians exhorting them to *put off the old man,* and *put on the new man,* and after baptism the converts weren't Gentile or Jew, but were in the same body of Christ (Col. 3:11; I Cor. 12:13; John 10:16). The Jewish converts were "breaking bread" daily, and prayed in the Synagogue until the prophecy of Jerusalem's destruction (Matt. 24:2) was accomplished; then, the Church was free from all Jewish rites (*The Little Office of the Blessed Virgin,* pp. 1-2, 1914), as it should be today. Also, when the Temple veil was torn from top to bottom, after Jesus died (Matt. 27:51; II Paralipomenon 3:14), it signified that the old ceremonies were no longer in effect; the new sacrifices and new covenant were in effect. During the Council of Florence (1438-1445), from the Bull "Cantata Domino," 1441/1442, pertaining to the Old Testament Mosaic Law, states that the old Jewish observance of circumcision, Sabbath, and other requirements of the Jewish law were not to be observed without the loss of eternal salvation. After Our Lord's coming, the old sacred rites, sacrifices, and sacraments ceased, and the ***new Sacraments began.*** (*Sources of Catholic Dogma*, number 712, pp. 228-229) Therefore, the Haggadah/Seder meal and ***afikoman***, as was practiced by the Jews, was forbidden to Catholics, because the ***type** foreshadowed the Mass and Eucharist, **which took the afikoman's place***, and the Mass and Eucharist were ***superior** to the **type** that foreshadowed them.*

Now, I turn to other pertinent information. Bishop Michael Jarrell placed an announcement in bulletins stating the *Latin Rite Masses* were not to be attended at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena, 314 Vincent Road, Morse; however, it is the *illegal, invalid Novus Ordo "masses"* of Paul VI that must ***NOT*** be attended. They go contrary to *Quo Primum, De Defectibus*, Scripture, Tradition, and Canon Law 733. Therefore, since ***the Mass was PROPHESIED*** (Mal. 1:10-11), and ***is NECESSARY*** (Heb. 7:27), the ***Eucharist was PREFIGURED*** (Gen. 14:18-19), the ***Eucharist was FORESHADOWED by the Afikoman during the Unleavened Bread Feast,*** the ***Eucharist was INSTITUTED*** (Matt. 26:26-28), and the ***Eucharist is NECESSARY*** (John 6:54-55), attend *valid, licit,* and *fruitful Latin Rite Masses* listed above. Pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis) *you may be saved.* Read my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* at your parish library, to read letters discussing various issues.

In your kindness, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 21

Letter Number 21 was mailed to the following newspaper in Rayne, Louisiana:
Letters To the Editor
Rayne Acadian-Tribune
P.O. Box 260
Rayne, LA 70578

Dear Editor,

This subject should be of interest to you and your readers. In the Old Testament, Menelaus, a sacrilegious wretch who had committed many sins against the altar of God, and was very deceitful to Antiochus Eupator, who commanded Menelaus be put to death by being thrown off a tower fifty cubits high which had a heap of ashes on every side. Menelaus, the ***transgressor of the law***, was put to death in this ***shameful manner***. However, it was twice over dishonorable, because ***he was not buried in the earth as was the Jewish tradition*** (III Kings 2:10; Tobias 1:20 -21; 2:7-9; 8:14; 12:12; Ecclesiasticus 38:16; II Machabees 12:39; Acts 2:29). ***Transgressors of Canon Law 1203*** who directed their bodies to be ***cremated*** (*The New Catholic Dictionary*, 1929, p. 266, emphasis) ***are similarly denied Catholic burial in consecrated ground*** (*Catholic Encyclopedia*, 1913, Vol. III, p. 72, emphasis); furthermore, they can't be passed through Catholic Churches. "The Church forbids ***cremation*** of the bodies of the departed, except in cases of epidemics. It is a pagan custom that has become favored by modern materialists and atheists, ***as a sign of denial of immortality."*** (*My Catholic Faith*, p. 153, emphasis) The Freemasons started cremation societies (*Catholic Encyclopedia*, 1913, Vol. IV, p. 482); Catholics are automatically (*ipso facto*) excommunicated if they become Freemasons; this law has never been abrogated.

Regrettably, since John XXIII, a Rosicrucian, (Freemason – *ipso facto* excommunicated because of his Freemasonry) erroneously gave permission for some cases, in the Conciliar church, where ***illegal, invalid Novus Ordo "masses"*** of Paul VI are said, the ashes of cremated Catholics are passed through these once-Catholic churches and buried in consecrated ground of Catholic cemeteries. One such case happened recently in June 2009, where the ashes of a Catholic were passed through St. Theresa church in Duson; the obituary stated there would be a mass of Christian burial. ***Cremation Is NOT A Christian Tradition***, and is forbidden by the true Catholic Church, because ***it is a denial of the Resurrection of the Body, which is a DOGMA of the Catholic Faith; DOGMAS are revealed by God and must be believed unto the peril of your immortal soul.*** Neither was there a true Mass for this individual, because St. Theresa church is a Conciliar church that was once Catholic and "masses" said there are ***illegal*** and ***invalid.***

Forth years ago, Paul VI promulgated a new "mass" in the vernacular, not in Latin – the official language of the Church. He had no right to do this, because he went diabolically contrary to the Bull *Quo Primum,* and the decree *De Defectibus* of Pope St. Pius V of 1570. *Quo Primum* states ***no other Mass, in PERPETUITY, can be said but the Tridentine Latin Rite being said then***, except rites celebrated continuously for 200 years prior. ***NEITHER*** the *Novus Ordo* "mass" in English, ***NOR*** the *Novus Ordo* "mass" in Latin are the Masses being spoken of in *Quo Primum* that can be attended; these *Novus Ordo* "masses" are those that are ***condemned!*** Yet, Bishop Michael Jarrell would deprive Catholics of attending valid, fruitful, and licit Latin Rite Masses. He placed an announcement in church bulletins stating the Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston

(near Lewisburg), and St. Philomena in Morse weren't to be attended.

Don't allow your body or those of your loved ones to be ***cremated***; have a legal document drawn up stating you don't want to be cremated, and make your family aware of your decision and your document. Read my book entitled, *Letters To Editors Of Lafayette Diocese – And Beyond,* of letters to editors of other newspapers discussing the Mass, and other subjects: borrow a copy from your parish library! Pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend Latin Rite Masses!*

God Bless you, kindly pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 22

Letter Number 22 was mailed to the following newspaper in Basile, Louisiana:
Letters To The Editor
The Basile Weekly
P.O. Box 145
Basile, LA 70515

Dear Editor,

Recently, there has been confusion among Catholics concerning attending Latin Rite Masses, because Bishop Michael Jarrell placed an announcement in bulletins stating services (Latin Rite Masses) of Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse weren't to be attended. This letter will clarify that these ***Latin Rite Masses MUST be attended***, because the Conciliar churches of Lafayette Diocese and all Conciliar churches have made a sharp break with ***TRADITION***, and are no longer Catholic.

Paul VI promulgated a new "mass" by ***illegally*** going against Pope St. Pius V's Bull *Quo Primum* and his decree *De Defectibus* which were printed in all altar missals for 400 years. *Quo Primum* stated no other Mass could ***ever*** be said but the ***Latin Rite Masses*** being said then, 1570. Canon Law (*A Commentary On Canon Law*, Rev. Charles Augustine, O.S.B., Canon Law 733, Vol. 4, p. 25) states the words of Consecration ***must be Exact with no essentials omitted***, or the Mass is not valid, and *De Defectibus* stated these ***EXACT WORDS.*** Also, Mark 14:24 states the proper Consecration. Paul VI's ***illegal, invalid "masses" changed JESUS'S words. Only enemies of God would dare to be so impudent to change God's words for the Consecration!***

The following example will show that it's ***helpful*** to know the above facts, but it's ***necessary*** for Catholics to use their God-given common sense to realize the *Novus Ordo* "mass" of the diocese is ***NOT*** the same Mass Our Lord instituted (Matt. 26:26-28). I had spoken with my godmother several times about the changes in the Church, explaining that the heresies of non-belief in Purgatory, non-belief in Jesus's Real Presence in Communion, and the sacrilege of communion-in-the-hand, etc. are ***NOT Catholic.*** One day we discussed the Mass; she said she followed the "mass" on EWTN using the missalettes. I asked if she had tried following that "mass" using her old Catholic missal. She said, "I tied to follow it, but it's not the same Mass." I asked her to repeat what she said; as she slowly repeated, "...it's – not – the – same – Mass," she realized the implications of her words. God gave her the grace to understand that the "masses" in the missalettes and on EWTN are ***NOT*** the immemorial Latin Rite Masses she grew up with; thus, *if it is not the same Mass,* and there are *heresies* in the "church," ***that "church" is NOT CATHOLIC!*** However, the true Catholic Faith still exists where ***Latin Rite Masses are said***, and the *sedevacantist* position is held.

Read my book, *Letters To Editors Of Lafayette Diocese - And Beyond;* borrow a copy from your parish library. Pray to use your God-given common sense, and pray to *"...receive... the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend Latin Rite Masses.*

God bless you, pray for me,
Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 23

Letter Number 23 was mailed to the following newspaper in Leesville, Louisiana:
Letters To The Editor
Leesville Daily Leader
P.O. Box 619
Leesville, LA 71446

Dear Editor,

In months past, Bishop Michael Jarrell placed an announcement in church bulletins warning Latin Rite Masses of Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse weren't to be attended. These ***Latin Rite Masses Must Be Attended***, because "masses" of the Diocese of Lafayette, and all Conciliar churches (formed after Vatican Council II) are ***NOT*** in union with the Catholic Church; they all go diabolically contrary to *Quo Primum, De Defectibus*, Canon Law 733, Holy Tradition, and the Bible.

Bulls are the most grave and most powerful of all papal documents; thus, *Quo Primum* is extremely important; it is a Bull of St. Pius V which states that ***no other Mass can EVER be said legally*** but the Latin Rite Masses, and those celebrated continuously for 200 years prior to 1570. The *Novus Ordo Missae* is ***NOT*** the ***Latin Rite Mass***, nor can they stand side-by-side as equals. Canon Law states the words (formula) of Consecration must be ***Exact;*** nevertheless, Paul VI promulgated a new "mass" in which ***GOD'S words were changed.*** Did Paul VI and the Communist, Protestant, and Freemason framers of the new "mass" think they knew better than God? Did Almighty God need their counsel? (Wisdom 9:13-14; Is. 40:13-14; Rom. 11:34-35; I Cor. 2:16) *De Defectibus* was printed in all altar missals for 400 years, publishing ***Exact words of the Consecration***, of which *Paul VI was very well aware of,* but deliberately changed the Mass; so it is ***illegal*** and ***invalid.*** Divine Tradition and the Bible (Matt. 26:26-28; Mark 14:22-24) also let us know the proper words of Consecration.

The Conciliar church is ***NOT Catholic***; however, the true Catholic Church still exists with Her *remnant faithful* (Matt. 7:14; Matt. 20:16; Luke 13:24; Luke 18:8; Rom. 11:5 [double application – Jews, then Christians]) who attend Latin Rite Masses. Since the Mass is the heart and essence of the Faith which Jesus gave to us, here are a few pertinent facts about the Mass and Eucharist. First, "For from the rising of the sun even to the going down, (M)y name is great among the Gentiles, and in every place there is *sacrifice*, and there is offered to (M)y name a ***clean oblation***...saith the Lord of Hosts." (Mal. 1:11; Ps. 112:3, emphasis) These were prophesies for a future time; the sacrifice to come would be a ***clean sacrifice*** (host), not a ***bloody animal sacrifice*** like Aaron's sacrifices; the word *"sacrifice"* is denoted by the word *"mincha," i.e.,* offering ***flour and wine***, and offered daily, worldwide. (Haydock Catholic Bible, *Douay Rheims Version,* Note of Mal. 1:11, emphasis) Second, Scripture says the ***Mass is Necessary.*** "Who needeth not daily as the priests, to offer sacrifices first for his own sins, and then for the people's: for this (H)e did once, by offering up (H)imself." (Heb. 7:27; Heb. 9:11-12) It means ***we all need the Mass*** to be celebrated for our sins to be forgiven.

Third, ***the Eucharist was prefigured*** by the Gentile Melchisedech, who was a king and priest, (as Our Lord was a King and Priest) who offered up bread and wine as a sacrifice. This was a foreshadowing of Jesus's sacrifice in the Mass, and Jesus's priesthood, according to the order of

Melchisedech, which was superior to the Levitical priesthood, and superior to the animal sacrifices. "But Melchisedech, the king of Salem, bringing forth bread and wine, for he was the priest of the most high God..." (Gen. 14:18; Ps. 109:4; Heb. 5:6; Heb. 7:1, 17). Fourth, ***the Eucharist was instituted and celebrated by Jesus.*** "...Jesus took bread; and blessing, broke, and gave to them, and said: Take ye. This is (M)y body...and (H)e said to them: This is (M)y blood of the new testament, which shall be shed for many." (Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; I Cor. 11:23-26). Fifth, ***receiving the Eucharist is NECESSARY for SALVATION.*** "Then Jesus said to them: Amen, amen, I say unto you: Except you eat the flesh of the Son of man, and drink (H)is blood, you shall not have life in you. He that eateth (M)y flesh, and drinketh (M)y blood, hath everlasting life: and I will raise him up in the last day." (John 6:54-55)

I pray this information will leave an indelible impression on your mind, heart, and soul, prompting you to research to verify my findings. Borrow my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* from your parish library to read my other letters. Pray to *"... receive...the **LOVE** of the **TRUTH**, that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend Latin Rite Masses.*

Kindly pray for me,

Sr. Margaret Camaroque, T.O.S.F.

For This Is My Body

LETTER NUMBER 24

Letter Number 24 was mailed to the following newspaper in Ville Platte, Louisiana:

Letters To The Editor
Mamou Acadian Press
P.O. Box 220
Ville Platte, LA 70586

Dear Editor,

Bishop Michael Jarrell placed an announcement in bulletins cautioning parishioners not to attend Latin Rite Masses of Christ the King Catholic Church, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston, and St. Philomena in Morse. It's very strange that bishops and priests from the Conciliar church (formed from the Catholic Faith after Vatican II) warn Catholics not to attend Latin Rite Masses that most people were Baptized, Confirmed, Married, Ordained, or Consecrated in! If Latin Rite Masses which produced so many saints over 20 centuries are wrong now; then, they must have been wrong all these centuries. That's saying the countless Catholics canonized by the Church aren't really saints, including Mary, St. Joseph, and the Apostles! ***If that's the case;*** *bishops, and priests warning against the Latin Rite Masses aren't truly Baptized, Confirmed, haven't received First Communion or Holy Orders, and aren't really priests or bishops;* ***OR****, Our Lord must have had His Second Coming in the 1960's, and laid hands on men who mysteriously became bishops and started Jesus's Church in the 1960's instead of 2000 years ago!* However, if neither of these seem plausible; then, it is the ***Latin Rite Mass*** that is the ***valid Mass*** and the ***Novus Ordo Missae*** is the ***illegal, invalid "mass."***

Our Lord said, "...the Son of man, when (H)e cometh, shall (H)e find, think ye, faith on earth?" (Luke 18:8) Jesus said this, because during His Second Coming, there will be just a few faithful on earth (Matt. 20:16; Luke 13:24; Rom. 11:5), not because of the false "rapture," but because Antichrist will have reigned and stolen countless souls from God. ***Think! How could Lucifer gain so many souls and Antichrist control the whole world?*** Since the Catholic Church is the arch-enemy of Satan, She would have to have been infiltrated, and Her dogmas destroyed by extremely evil men, or Our Lord would find billions of faithful upon His return.

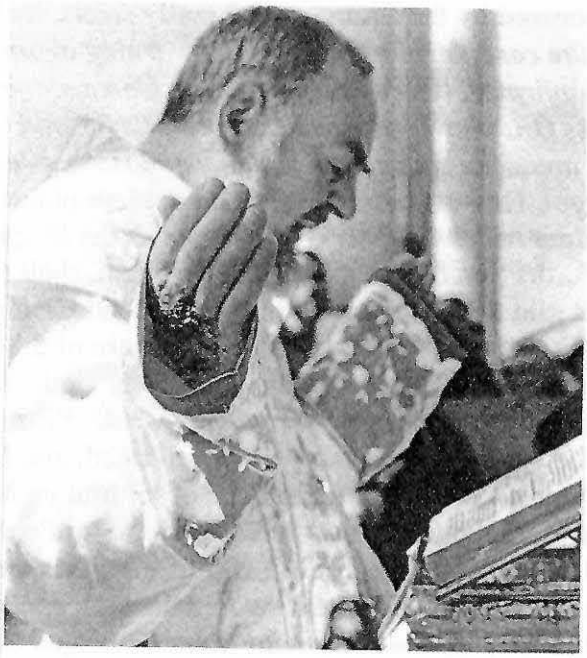
Paul VI ***illegally*** promulgated a new "mass" contrary to Pope St. Pius V's very important Bull, *Quo Primum,* of 1570, which stated only Latin Rite Masses were to be said ***perpetually***, and *De Defectibus,* in all altar missals for 400 years, stated the ***exact words of Consecration.*** Paul VI's Communist, Freemason, and Protestant friends changed the words for Consecration from ***JESUS'S WORDS "...for many..."*** to "...for all...," which *invalidated* the "mass," and is *illegal* according to *Quo Primum, De Defectibus,* the Bible (Matt. 26:28), Tradition, and Canon 733. Catholic bishops went to Vatican II as Catholics; ***those who signed Vatican II documents are heretics.*** After 40 years, many heresies abound in the Conciliar church.

There will be only a few faithful left, because these heretical bishops, and ***anti-popes*** spread their heresies to their flocks. Scriptures imply there will be few faithful, I Timothy 4:1 (some depart from Faith), I Peter 3:20 (as in Noe's day – very few saved), Romans 11:5 (remnant faithful of Christians in End Times). Isaias 52:11-12 says, "Depart, depart, go ye out from thence, touch no unclean thing [***invalidly "consecrated" hosts***]: go out of the midst of her [***counterfeit "catholic" church***]...neither shall you make haste by flight: for our Lord will go before you, [***Jesus is NOT Present in invalid hosts***], and the God of Israel will gather you together." ***God is gathering His faithful*** where *valid* Latin Rite Masses are said, where the *sedevacantist* position

is held, and is the true Catholic Faith. Become one of the remnant faithful! Borrow my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* from your parish library; pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend Latin Rite Masses.*

God bless you, kindly pray for me,

Sr. Margaret Camaroque, T.O.S.F.



THE SERVANT OF GOD
PADRE PIO OF PIETRELCINA
CAPUCHIN

• Pietrelcina
25 May 1887

† S. Giovanni Rotondo
23 September 1968

LETTER NUMBER 25

Letter Number 25 was mailed to the following newspaper in De Quincy, Louisiana:
Letters To The Editor
Cameron Parish Pilot
P.O. Box 995
De Quincy, LA 70633

Dear Editor,

In past months, Bishop Michael Jarrell put an announcement in bulletins and the *Acadiana Catholic* warning his parishioners not to attend Latin Rite Masses of Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena, 314 Vincent Road, Morse. He stated these churches weren't in communion with the Catholic Church; however, the truth is that ***all churches in his diocese, and all those worldwide who adhere to the heretical pronouncements of Vatican Council II, are NOT in communion with the Catholic Church.***

All Catholic bishops went to Vatican Council II as Catholics; *those signing the Vatican II documents left as heretics;* however, some didn't sign the documents. Vatican Council I, a ***dogmatic council***, had never been closed, when John XXIII, a Rosicrucion (Freemason, who was *ipso facto* [automatically] ex-communicated from the Church – *this law has never been abrogated*), opened Vatican Council II, ***a pastoral "council."*** True councils of the Church are *dogmatic councils* to discuss dogma, and heresies which were creeping into the Church through Lucifer's designs; then, the Councils, under the inspirations from the Holy Ghost, made ***dogmatic statements condemning the heresies.*** Some condemned heresies are: Arianism, Apollinarianism, Nestorianism, Protestantism, Jansenism, and Modernism. All it takes is for a person to believe in, propagate, or practice one heresy to be unable to attain Heaven, if they persist in this heresy until death. ***God revealed His dogmas; if you don't believe His dogmas, you will loose your immortal soul; humans can't invent their own religion.***

The Conciliar church was formed from the once-Catholic Church, through the heresies introduced at Vatican II. John XXIII went contrary to *Quo Primum* by adding St. Joseph's name in the Mass, and various other changes, when *Quo Primum* stated *nothing* was to be added to the Mass ***in perpetuity.*** Later, Paul VI also went diabolically contrary to Pope Pius V's Bull *Quo Primum* of 1570 and his decree *De Defectibus* which was printed in altar missals for 400 years givinig the ***exact words of Consecration***, as Canon Law 733 demands. Paul VI was keenly aware of this, because every Mass he ever said had these documents printed in the altar missals, until *he* changed the Mass.

When Paul VI promulgated a new "mass," he did so ***illegally*** against *Quo Primum,* and *De Defectibus,* and when the ***WORDS OF JESUS were changed*** from *"...**for many**..."* to *"...**for all**..."* the new "mass" was (and still is) ***invalid*** ; it has a completely different meaning for the Consecration. The host and wine must both be properly consecrated for the Sacrament to be confected. If you don't have access to Canon Law books, check the Canon of the Mass in Catholic missals published before 1960, or your Bible (Matt. 26:26-28) to read the proper words. Compare it to the missalette the Conciliar church so conveniently provides for you, hoping you didn't notice ***God's words have been changed.*** Now that you've verified for yourself that my information is accurate, which churches are in communion with the true Catholic Church? It is

definitely ***NOT*** the *heretical Conciliar church* that doesn't believe in Purgatory, allows divorce (now called annullment) and "remarrying," has ***invalid*** and ***illegal "masses"*** and all other "sacraments"! The churches listed above, which Jarrell warned parishioners about, are ***true*** Catholic Churches.

Borrow a copy of my book, *Letters To Editors of Lafayette Diocese – And Beyond,* from your parish library which discuss other key issues. Keep the true Faith, pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis) *you may be saved;* and *attend Latin Rite Masses* where the *sedevacantist* position is held.

For the Love of God, and neighbor, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 26

Letter Number 26 was mailed to the following newspaper in St. Francisville, Louisiana:

Letters To The Editor
St. Francisville Democrat
P.O. Drawer 1876
St. Francisville, LA 70775

Dear Editor,

In months past, Bishop Michael Jarrell placed an announcement in bulletins warning parishioners not to attend the Latin Rite Masses of Christ the King Catholic Church, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse. There's been quite a bit of confusion about this matter; this letter will clarify the situation, and it's up to your free-will to choose the true Catholic Church over the ***counterfeit "catholic" church.***

Jarrell demands you attend the ***illegal, invalid*** "masses" of Paul VI which go diabolically contrary to Canon Law (*A Commentary On Canon Law*, Rev. Charles Augustine, O.S.B., Canon 733, Vol. IV, p. 25; also read *Sources of Catholic Dogma, Imprimatur*, 1955, Council of Florence 1438-1445, number 695, p. 221), *Quo Primum, De Defectibus,* Tradition, and the Bible. Canon Law states the words of Consecration ***must be EXACT and not lacking any essentials, to be valid.*** The Bull, *Quo Primum,* of Pope St. Pius V states that no other Mass could be said ***in perpetuity*** except the Latin Rite Masses. The decree, *De Defectibus,* stated the ***Exact Words Of Consecration***, and was printed in every altar missal for 400 years; so, the Masses would not deviate from the proper formula. Holy Tradition gives us part of the words of Consecration; Jesus spoke the words, *"...the mystery of faith..."* (*Sources of Catholic Dogma,* Innocent III, 1200, numbers 414, 415, p. 163) which were never written down in the Scriptures, but handed down by word of mouth from the Apostles until written down by the Church Fathers. The Bible gives us the rest of the Consecration (Matt. 26:28; Mark 14:24).

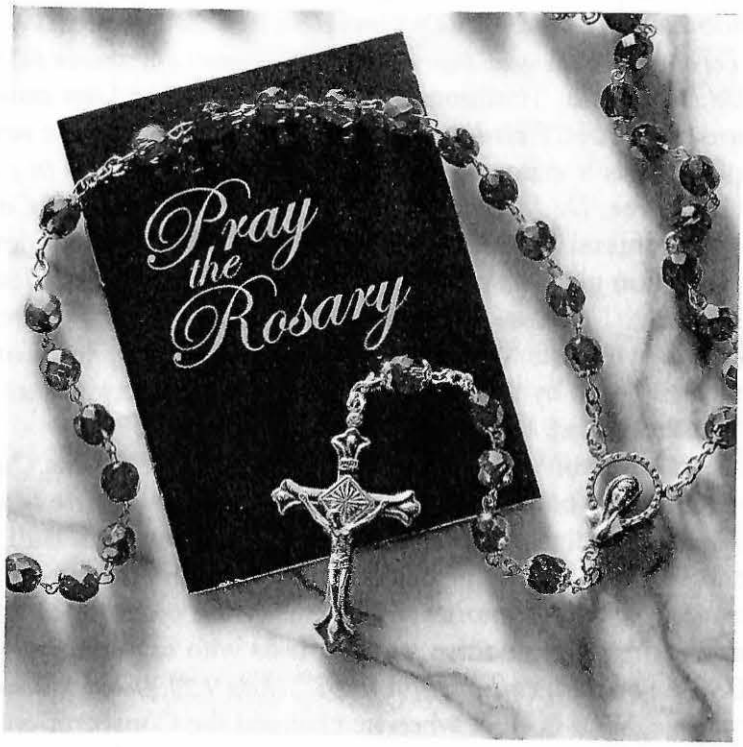
The "masses" of Paul VI are ***illegal***, because he went against *Quo Primum* which said, in no uncertain terms, that *no other Mass could be said;* the Latin Rite Mass was to last until the End of Time. Some argue that Pope St. Pius V disobeyed his own Bull, but *he didn't change the Mass,* he added a feast of Mary to the calendar. Since Paul VI changed the words to ***"...for all..."*** from the proper wording ***"...for many...,"*** this made the Consecration ***invalid. Invalid "masses"*** *don't impart Sanctifying graces* neither to the priests who say them, nor to the laity who attend them. ***God MUST be obeied, rather than man."*** (Acts V:29, *Douay Rheims Catholic Bible,* 1635) Paul VI did not obey Jesus, Who is God, when he changed the Consecration formula! Attend ***Latin Rite Masses***, and obey God; do ***NOT*** attend "masses" of Paul VI in English or Latin.

As an added note, the Mother of God ***MUST*** be obeyed also, because *she had been sent by GOD* many times through apparitions, telling the faithful to pray the Rosay daily, which is part of our daily duty; it's Biblical and Traditional. The Our Father (Matt. 6:9-13), Hail Mary (Luke 1:28, 42), and Glory Be (II Cor. 13:13, prayer about the Trinity) are biblical. The Church joined the greetings of St. Gabriel and St. Elizabeth; since, the phrase "...blessed art thou among women..." overlapped, and Mary was always called the Mother of God (Tradition), until Nestorius heretically taught otherwise, which gave rise to the Nestorian heresy in 428 A.D. Pope Celestine and the Council condemned Nestorius and his heresy. (*A Handbook Of Heresies,* M.L. Cozens, 1928, pp.

41, 42) Christians prayed the Rosary since the infancy of the Church (Tradition)
Pray to *"...receive...the **LOVE** of the **TRUTH**, that..."* (2 Thess. 2:10, emphasis) *you may be saved,* borrow my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* from your parish library, and *attend Latin Rite Masses* at the above mentioned Churches.

God bless you, please pray for me,

Sr. Margaret Camaroque, T.O.S.F.



LETTER NUMBER 27

Letter Number 27 was mailed to the following newspaper in Arabie, Louisiana:
Letters To The Editor
The St. Bernard Voice
P.O. Box 88
Arabie, LA 70032

Dear Editor,

Recently, Bishop Michael Jarrell placed an announcement in church bulletins warning parishioners not to attend the Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse. He would prefer for you to attend the ***illegal, invalid*** *"masses"* of Paul VI, who blatantly went contrary to the 1570 Bull *Quo Primum* of Pope St. Pius V, and his decree, *De Defectibus.* The bishops, priests, religious, and laity who follow *Quo Primum* and *De Defectibus,* Tradition, and the Bible are *they who are in communion with the true Catholic Church.*

Quo Primum states that only the Latin Rite Masses are to be said ***in perpetuity***, thus, Paul VI promulgated an ***illegal*** "mass" which ***Does Not*** impart Sanctifying graces, and is ***invalid***, because Canon Law (Canon 733) states the wording of the Consecration of bread and wine must be ***Exact*** with no essentials missing, and without changing its meaning. When Paul VI's Communist, Freemason, and Protestant friends changed ***CHRIST'S words*** from ***"....for many..."*** to the erroneous ***"...for all...,"*** the meaning was completely changed, ***invalidating*** the Mass.

In the Old Testament, the Catholic Mass was ***PROPHESIED*** (Mal. 1:11), and ***valid Latin Rite Masses*** are ***NECESSARY*** (Heb. 7:27). During the Mass, the bread and wine are miraculously changed into the Body, Blood, Soul, and Divinity of our Lord, under the appearances of bread and wine: this is the Sacrament of the Holy Eucharist. It's ***NECESSARY to receive the Eucharist*** for the salvation of your soul (John 6:54-55, emphasis). Jesus instituted the Eucharist, *after the Paschal Meal* (I Cor. 11:25, emphasis). Jesus taught His Apostles how to say the Mass; they attentively listened to His every word, and watched His every movement, as He reverently, meticulously, and ardently offered this sacrifice to His Heavenly Father. You should participate in Mass by concentrating on prayer, worshiping God as He deserves, being reverent to Him, and being modest in your gait and clothes.

I know someone, who years ago, was in a resort town, decided to attend Mass in shorts, and stood in the back. During the sermon the priest said, "I know this is a resort area, but this is still the House of God. All must dress modestly to show reverence to God." The person quietly left the church, not angrily, but with more reverence and respect for God, the House of God, and the priest for condemning immodesty in church.

In the Conciliar churches, of Vatican II, the immodesty and disrespect for God, is unbelievable! In church, some men, women, and children wear shorts, females wear sleeveless blouses and halter tips as though dressed for a picnic. If they were granted an audience with a king, queen, president, or a true pope, would they be allowed to disrespect these dignitaries in improper clothes? Yet, they disrespect their ***CREATOR*** by such attire! Always dress modestly (Deut. 22:5; Ecclesiasticus 7:21; II Machabees 4:37; Gal. 5:22-23 ["modesty" is listed in true Catholic Bibles]; Phil. 4:5; Col. 3:12; I Tim. 2:9; Apoc. 3:18)!

Read my book, *Letters To Editors Of Lafayette Diocese – And Beyond;* borrow a copy

from your parish library. Pray to *"...receive...the **LOVE** of the **TRUTH**, that..."* (2 Thess. 2:10, emphasis) *you may be saved,* and *attend Latin Rite Masses.*

For the Love of God, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

ANOTHER CHRIST

LETTER NUMBER 28

Letter Number 28 was mailed to the following newspaper in Church Point, Louisiana:
Letters To The Editor
Church Point News
P.O. Drawer 319
Church Point, LA 70525

Dear Editor,

As we read St. Luke's gospel, it tells us that the Pharisees wanted Jesus to rebuke His disciples and silence them, because they were calling Jesus the King, but Jesus said the *stones would cry out* if they would hold their peace and not glorify God (Luke 19:38-40). Bishop Michael Jarrell is trying to silence the Diocese of Lafayette's parishioners's questions about the Latin Rite Masses, by detracting the true Masses by an announcement he placed in church bulletins. He warned his parishioners not to attend the Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse. This letter, in effect, is the *stones crying out* (Luke 19:37-40) the truth about the glory of God, and the Mass Jesus instituted.

Jesus wept over the forthcoming destruction of Jerusalem (Luke 19:28, 41-44), because God would use the pagan Romans, to destroy the city. (*Catholic Encyclopedia,* 1913, Vol. VIII, p. 350) Now, Jesus is "weeping" in Heaven over Rome that has lost the Faith; in the Church approved apparition of 1846, Our Lady of La Salette said, ***"Rome will lose the Faith and become the seat of Antichrist."*** (*Apparition of the Blessed Virgin on the Mountain of La Salette,* Miraculous Lady of the Roses, p. 18, emphasis) There are also prophecies of Rome's future destruction. (*The Prophecies of St. Malachy,* p. 96; *The Prophets And Our Times,* p. 175, number 8; Apoc. 18:4, 5, 8-10) "Babylon" is the apocalyptic pseudonym for Rome. (I Peter 5:13)

You ask, "How could Rome possibly lose the true Faith?" It has been done by infiltration of evil men with the primary intention to destroy the One, Holy, Catholic, and Apostolic Faith. In 1570, Pope St. Pius V wrote a Bull, *Quo Primum,* which stated no other Mass but the Latin Rite Mass could be said, ***in perpetuity***, except those having been continuously celebrated 200 years prior; thus, the *Novus Ordo Missae* (New Order "mass") is ***illegal.*** He also wrote a decree, *De Defectibus,* which stated the ***Exact*** *words of Consecration; so, the priests would say* ***valid*** *Masses.* This decree was printed in all altar missals for 400 years, until *Paul VI blatantly changed the wording of Consecration* making the "mass" ***invalid.*** *The words have to be* ***EXACT*** *with* ***no essentials missing*** according to Canon Law (*A Commentary On Canon Law,* Rev. Charles Augustine, O.S.B., Canon 733, Vol. IV, p. 25). We can't attend an ***invalid, illegal*** Conciliar "mass;" therefore, the Latin Rite Masses, steeped in Holy Tradition, ***must be attended***, and are in communion with the true Catholic Church which Jesus established.

Pray to *"...receive...the* ***Love*** *of the* ***Truth****, that..."* (2 Thess. 2:10, emphasis) *you may be saved,* rejoice in the *truth* (I Cor. 13:6); *attend Latin Rite Masses;* and borrow my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* at your parish library for my letters to other newspapers.

For the Love of God, pray for me,
Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 29

Letter Number 29 was mailed to the following newspapers in Eunice and Crowley, Louisiana:

Letters To The Editor
Bayou Bengal
Louisiana State University @ Eunice
P.O. Box 1129
Eunice, LA 70535
And
Letters To The Editor
Crowley Post-Signal
P.O. Box 1589
Crowley, LA 70527

Dear Editor,

In past months, Bishop Michael Jarrell placed an announcement in church bulletins in his parish admonishing parishioners not to attend Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), or St. Philomena in Morse. However, Paul VI's *Novus Ordo Missae* (New Order "mass") in the ***counterfeit "catholic" church*** (Conciliar church) is the "mass" that ***must NOT be attended.*** It is ***illegal*** according to Canon Law (*A Commentary On Canon Law,* Rev. Charles Augustine, O.S.B., Canon 733, Vol. IV, p. 25), and Pope St. Pius V's Bull, *Quo Primum.* The *Novus Ordo* is also ***invalid***, because the words of Consecration, which ***must be exact***, were blatantly changed from ***Jesus's words "...for many..."*** (Matt. 26:28) to the *Satanic*, erroneous words ***"...for all..."*** in the "mass" and missalettes. Thus, these "masses" are ***invalid*** and ***illegal***, while the Latin Rite Masses are *valid, fruitful,* and *licit*.

Most people need facts as those mentioned above, to know that the Conciliar church is no longer Catholic; however, some people are given special graces from the Holy Ghost to ***know*** this fact! The following true story will explain one such case. One morning an elderly man and his daughter were talking about the Catholic Faith; then, all of a sudden the man said, "I wouldn't go to the church (St. Michael's) where your mama goes." The young lady asked, "Why not, Daddy"? He said, ***"Because, it's not Catholic!"*** She replied, "Daddy, the Holy Ghost has just given you the grace to know that! Remember that, and God will continue to grant you more graces." This extraordinary grace had been given to this Catholic man who had neither attended Mass nor received the Sacraments for 40 years; yet, God knew his heart, and answered the many prayers and Mass intentions of his family. He went to confession before he died and received the old last rites, Extreme Unction, from a traditional Roman Catholic priest. With God, there is always hope for salvation, if you repent your sins and amend your life, for, "...if your sins be as scarlet, they shall be made as white as snow..." (Is. 1:18)

This gentleman was too ill to attend Latin Rite Masses before he died, but you may not be too ill; pray to *"...receive...the **LOVE** of the **TRUTH**, that..."* (2 Thess. 2:10, emphasis) *you may be saved;* and *attend Latin Rite Masses* listed above. Also read my book, *Letters To Editors Of Lafayette Diocese – And Beyond;* borrow a copy from your parish library to read my other letters discussing the Mass and other issues.

In your kindness, pray for me,
Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 30

Letter Number 30 was mailed to the following newspaper in New Orleans, Louisiana:

Letters To The Editor
The Times Picayune
3800 Howard Avenue
New Orleans, LA 70125

Dear Editor,

In past months, Bishop Michael Jarrell had an announcement placed in bulletins warning parishioners not to attend Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston, and St. Philomena in Morse. The Masses which ***must be attended*** are the ***Latin Rite Masses,*** and those which ***must NOT be attended*** are the ***illegal, invalid*** *Novus Ordo* "masses" of Paul VI. He went contrary to Canon Law (*A Commentary On Canon Law,* Rev. Charles Augustine, O.S.B., Canon 733, Vol. IV, p. 25), *Quo Primum,* Tradition, *De Defectibus,* and the Bible (Matt. 26:28); thus, the *Novus Ordo* "masses" don't impart Sanctifying graces.

The true Masses are ***NECESSARY*** for remitting sins and ***for salvation*** (Heb. 7:27), and receiving Jesus through validly Consecrated Hosts, is ***NECESSARY for Eternal Life*** (John 6:54-55). Therefore, in order to receive Jesus, and attain Heaven, Catholics must receive Communion at ***valid, fruitful***, and ***licit*** Latin Rite Masses, for it was prophesied, "O taste, and see that the Lord is sweet..." (Ps. 33:9, see also: Ps. 24:8; Ps. 99:5; I Peter 2:3) Think about the prophecy; how could we *taste that Our Lord is sweet* if we couldn't eat His body in Holy Communion? This is another proof that valid Masses are ***NECESSARY to attend***, and properly Consecrated Hosts are ***NECESSARY to be received***, because prophecies in the Old Testament are fulfilled and perfected in the New Testament.

Rejoice in the truth (I Cor. 13:6), and pray to *"...receive...the* ***Love*** *of the* ***Truth****, that..."* (2 Thess. 2:10, emphasis) *you may be saved.* Borrow my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* from your parish library, which discusses other issues, and *attend Latin Rite Masses* where the *sedevacantist* position is held.

For the Love of God, please pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 31

Letter Number 31 was mailed to the following newspapers in St. Martinville, and Baton Rouge, Louisiana:

Letters To The Editor
Teche News
P.O. Box 69
St. Martinville, LA 70582
And
Letters To The Editor
The Catholic Commentator
Diocese of Baton Rouge
P.O. Box 14746
Baton Rouge, LA 70898

Dear Editor,

In past months, Bishop Michael Jarrell placed an announcement in bulletins warning parishioners not to attend Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse. However, these Masses ***must be attended***, because the *Novus Ordo* "masses" of Paul VI are ***illegal***, and ***invalid*** according to *Quo Primum*, *De Defectibus*, Tradition, Canon Law 733, and the Bible (Matt. 26:28) where ***JESUS'S words were changed*** from *"...**for many**..."* to erroneously state *"...**for all**..."* Jesus's words must be ***Exact*** for the Mass to be valid. Therefore, the *Novus Ordo "masses"* ***must NOT be attended.***

It is ***essential*** to attend valid Masses, because Jesus gave us our ***necessary*** Mass (Heb. 7:27), and it's ***necessary for salvation*** to receive validly Consecrated Hosts (John 6:54-55) for Eternal Life. Therefore, if people don't attend valid Masses, they don't receive Jesus in Holy Communion, and the alternative to Eternal Life is Eternal Death in Hell. Everyone knows the fires of Hell will be forever; it's extremely hard to think of being in fire forever; but a friend said something profound. She said, "We're lucky we live in Louisiana where it's so very hot in the summer, because it reminds us of how hot it will be in Hell"! Go 24 hours, in 95 to 100 + degrees without fan or air conditioner, and you'll say, "Lord, make me a saint;" so, you won't end up in Hell.

Pray to *"...receive...the **Love** of the **Truth**, that..."* (2 Thess. 2:10, emphasis) *you may be saved;* borrow my book, *Letters To Editors Of Lafayette Diocese – And Beyond*, from your parish library; *attend Latin Rite Masses.*

For the Love of God, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LETTER NUMBER 32

Letter Number 32 was mailed to the following newspapers in Eunice, and Ville Platte, Louisiana:

Letters To The Editor
The Eunice News
465 Aymond
Eunice, LA 70535
And
Letters To The Editor
The Gazette
P.O. Box 220
Ville Platte, LA 70586

Dear Editor,

Bishop Michael Jarrell placed an announcement in bulletins commanding parishioners not to attend Latin Rite Masses at Christ the King, 510 NW Evangeline Thruway, Lafayette, Our Lady of the Rosary in Shuteston (near Lewisburg), and St. Philomena in Morse. ***These Masses are necessary for Spiritual salvation*** (Heb. 7:27), and ***necessary to receive properly Consecrated Hosts*** (John 6:54-55) ***for Eternal Life***; the alternative is the ***illegal, invalid*** *Novus Ordo* "mass" of Paul VI. He went against the Bull *Quo Primum,* and the decree *De Defectibus* (in all altar missals for 400 years) of Pope St. Pius V. Paul VI also went against Canon 733, the Bible (Matt. 26:28), and Tradition when ***Jesus's words were changed; exactness in necessary*** *for valid Consecrations.*

The first three Commandments direct us to worship God properly (through the Mass Jesus instituted); the other seven direct us to treat humans properly. The fourth Commandment tells children to love, respect, and obey their parents; the parents must provide love, food, clothing, and shelter for the physical body; for the spiritual: provide a good Catholic education (school and catechism), and practice their God-given Faith. Statistics show few Catholics now attend Mass compared to before Paul VI destroyed the Mass. Parents who provide for the body only, *neglecting the soul*, are ***Spiritually Starving their Children*** *preventing their children from attaining Heaven; parents and children need Sanctifying Graces to gain Heaven.*

Parents, pray to *"...receive...the* ***Love*** *of the* ***Truth****, that..."* (2 Thess. 2:10, emphasis) *you and your children may be saved; attend Latin Rite Masses,* and borrow my book, *Letters To Editors Of Lafayette Diocese – And Beyond,* from your parish library to read about the Mass and other issues.

In your kindness, pray for me,

Sr. Margaret Camaroque, T.O.S.F.

LOUISIANA PARISH LIBRARIES THIS BOOK WAS SENT TO

Acadia Parish Library
1125 N. Parkerson Ave.
Crowley, LA 70527
337-788-1880

Allen Parish Library
P.O. Box 400
Oberlin, LA 70655
337-639-4315

Beauregard Parish Library
Central Branch & Headquarters
205 South Washington Ave.
De Ridder, LA 70634
337-463-6217

Calcasieu Parish Public Library
301 W. Claude Street
Lake Charles, LA 70605
337-475-8798

Cameron Parish Library
P.O. Box 8832
Grand Lake, LA 70606
337-775-5421

Attention: Carol Marcks
East Baton Rouge Parish Library
7711 Goodwood Boulevard
Baton Rouge, LA 70806
225-231-3700

Evangeline Parish Library
242 W. Main Street
Ville Platte, LA 70586
337-363-1369

Iberia Parish Library
435 East Main St.
New Iberia, LA 70560
337-364-7024

Jefferson Parish Library
East Bank Regional Library
6640 Riverside, Suite 100
P.O. Box 7490
Metairie, LA 70001
504-838-1190

Jefferson Davis Parish Library
118 W. Plaquemine Street
Jennings, LA 70546
337-824-1210

Friends of the Library
Lafayette Parish Library
301 W. Congress Street
Lafayette, LA 70501
337-261-5775

Attention: Raceland Public Library
Lafourche Parish Library
177 Recreation Drive
Raceland , LA 70394
985-537-6875

Acquisitions Dept.
Attention: Kim Tran
New Orleans Public Library
219 Loyola Ave.
New Orleans, LA 70112
504-596-2600

Opelousas-Eunice Public Library (St. Landry Ph.)
212 East Grolee Street
Opelousas, LA 70570
337-948-3693

Plaquemine Parish Library
139 Delta Street
Port Sulphur, LA 70083
504-564-3681

Rapides Parish Library
411 Washington St.
Alexandria, LA 71301
318-445-6436

St. Bernard Parish Library
7001 West Judge Perez Drive
Arabi, LA 70032
504-279-0448

Attention: Denise
St. Charles Parish Library
P.O. Box 949
Luling, LA 70070
985-785-8471

Attention: Elaine
St. Martin Parish Library
201 Porter Street
St. Martinville, LA 70582
337-394-2207

St. Mary Parish Library
206 Iberia Street
Franklin, LA 70538
337-828-1624

Attention: Faye Prendergast
St. Tammany Parish Library
19612 Hwy 36
Covington, LA 70433
985-871-1219/1220

Terrebonne Parish Library
151 Library Drive
Houma, LA 70360
985-876-5158

Union Parish Library
202 W. Jackson Street
Farmerville, LA 71241
318-368-9226

Vermilion Parish Library
P.O. Box 640
Abbeville, LA 70510
337-893-2655

Vernon Parish Library
1401 Nolan Trace
Leesville, LA 71446
1-800-737-2231
337-239-2027

Attention: Connie
Washington Parish Library
825 Free Street
Franklinton, LA 70438
985-839-7806

Attention: Miss Milly Morgan
West Feliciana Parish Library
P.O. Box 3120
St. Francisville, LA 70775
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